### IFLS LIBRARY SYSTEM BOARD OF TRUSTEES

MEETING LOCATION: IFLS Library System 1538 Truax Blvd. Eau Claire, WI 54703 (715) 839-5082 www.ifls.lib.wi.us

DATE/TIME: Wednesday March 27, 2019 12:30 pm

# IF YOU ARE UNABLE TO ATTEND THE MEETING, CONTACT THE IFLS OFFICE (1-800-321-5427) BY 4 P.M. THE DAY BEFORE THE SCHEDULED MEETING.

### AGENDA

- I. Call to Order
- II. Establish a Quorum
- III. Certification of Compliance with the Open Meeting Law
- IV. \* Approve Agenda
- V. Citizen Comments (Each person who wishes to speak is limited to no more than five minutes. There is a ten minute limit per topic and a twenty minute limit at any meeting for Citizen Comments. Contact IFLS office for additional information related to Citizen Comments.)
- VI. Announcements/Correspondence/Introductions
- VII. \* Minutes Approve: Board of Trustees January 23, 2019 #008(19)
- VIII. \* Financials Approve: Check Registers: January-February 2019 **#009**(19) Approve: Financial Reports: December 2018 **#010**(19), January-February 2019 **#011**(19)
- IX. \* IFLS Investment Report and Review of Investment Policy **#012**(19)
- X. Director's Report of Agenda Items and Monthly Activities **#013**(19)
- XI. \* IFLS Annual Report and Statement of Compliance #014(19)
- XII. \* Member Library Compliance Issues (WI Public Library Trustee Essential #17)
- XIII. System Effectiveness Statements from Member Libraries #015(19)
- XIV. Public Library System Redesign (PLSR) Update
- XV. \* MORE Start-up Costs for Chippewa Valley Technical College Library **#016**(19)
- XVI. Reports
  - IFLS Staff Reports #017(19)
  - In-depth Staff Report: Lori Roholt, MORE Administrator
  - Board Member Reports
- XVII. \* Adjournment

### Handouts:

- 2019 Trustee List
- \* Denotes Action Items

The IFLS Library System will attempt to provide reasonable accommodations to the public who wish to attend meetings, provided reasonable notice of need is given. To request such accommodation contact the System Office at (715) 839-5082.

## IFLS LIBRARY SYSTEM Board of Trustees January 23, 2019

# MINUTES

The Board of Trustees of the IFLS Library System met on Wednesday, January 23, 2019 at IFLS Library System, 1538 Truax Blvd., Eau Claire, Wisconsin. Norman called the meeting to order at 12:35 pm.

## QUORUM AND CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW:

Joanne Gardner established that a quorum was present and certified that the meeting had been properly noticed in compliance with the open meeting law.

# **BOARD MEMBERS PRESENT:**

Judy Achterhof (St Croix County); Anne Anderson (Pepin County); Mary Ellen Brue (St. Croix County); Sue Duerkop (Polk County); Pat Eggert (Dunn County); Bun Hanson (Barron County); Dave Hardin (St. Croix County); Chuck Hull (Chippewa County); Lyle Lieffring (Rusk County); Susan Marshall (Price County); Robert Mercord (Pierce County); Mike Norman (Pierce County); Jackie Pavelski (Eau Claire County); Mike Prichard (Polk County); Linda Stelter (Resource Library); Linda Thompson (Barron County); Jim Tripp (Dunn County).

# BOARD MEMBERS ABSENT:

Jan Daus (Eau Claire County); Marilyn Holte (Chippewa County); Mildred Larson (Eau Claire County).

# OTHERS PRESENT:

John Thompson (Director); Juli Button (Business Manager); Joanne Gardner (Administrative Associate/Recorder); Rebecca Kilde (PR and Communications Coordinator).

# **APPROVE AGENDA:**

**MOTION #01**<sup>(19)</sup>: To approve the Agenda as presented. Mercord/Duerkop **RESULT:** Carried.

# PUBLIC COMMENTS:

There were no public comments.

## ANNOUNCEMENTS/CORRESPONDENCE/INTRODUCTIONS:

Linda Stelter was introduced as the newly-appointed trustee representing the Resource Library.

Norman thanked board members for the card as did Achterhof.

"Hellos" were passed along from former trustees Louie Okey (Barron County) and Tom Gunderson (Pierce County).

# **ELECTION OF 2019 OFFICERS:**

The Nomination Committee provided a slate of candidates to serve on the Executive Committee in 2019. Thompson asked if there were any nominations from the floor. None were forthcoming.

Trustees were asked to select five trustees from the ballot (Doc. #001-19). The five gaining the most votes will be declared the Executive Committee. The following members were declared the Executive Committee: Sue Duerkop, Dave Hardin, Mike Norman, Jackie Pavelski, and Jim Tripp.

Election of Board President was done by separate ballot. Tripp was announced as Board President.

## MINUTES:

**MOTION #02**<sup>(19)</sup>: To approve the Board of Trustees minutes dated November 28, 2018 (Doc. #053-18) as amended. L. Thompson/Lieffring **RESULT:** Carried.

# FINANCIALS:

- **MOTION #03**<sup>(19)</sup>: To approve the Check Registers for November 2018 (Doc. #002-19) and December 2018 (Doc. #003-18). Hanson/Anderson **RESULT:** Carried.
- **MOTION #04**<sup>(19)</sup>: To approve the Financial Reports for November 2018 (Doc. #004-19). Anderson/Marshall **RESULT:** Carried.

Button noted that the budget is on track. It is anticipated to come in quite a bit under budget. Factors that contributed to that include: salary and fringes, new person chose single versus a family health policy, and a lapse between staffing. IFLS also gained over \$30,000 in interest for the year. Uncommitted funds will be re-budgeted when the revised budget is addressed.

# DIRECTOR'S REPORT:

Thompson has been assisting Chippewa and Polk County with their county library plans.

## IFLS Board of Trustees

Current library director vacancies are in New Richmond and Osceola. The director at Elmwood has announced her intent to resign in early February to accept the director position at Glenwood City. Prichard inquired if anyone discusses compensation. Thompson responded that there is nothing a system board can do with local library operations and funding. At the end of 2017 and beginning of 2018 there was a system-wide survey on compensation. There is also information from annual reports on compensation. Additionally, the library division within the Department of Public Instruction is looking at why library directors leave. Thompson noted that when you look within the region, some libraries are paying really well and some really poorly. Thompson consults library boards and provides input on staffing levels and compensation when asked.

Thompson and Button are starting the annual report season. Button and Thompson will be providing annual report workshops to assist new directors as well as other assistance as needed. All library reports will need to be reviewed by the end of February before being submitted to the state.

The Public Library System Redesign (PLSR) Committee is working on writing the final report. The committee will meet tomorrow to discuss the report writing and hopefully be close to finishing it. There will be another meeting in February to hand off the report to the State Superintendent. Results of the recent survey regarding the draft recommendations showed strong support. Thompson provided tables based on the results of the survey.

# TRUSTEE ORIENTATION/OVERVIEW:

Thompson reviewed the items in the Trustee Orientation/Overview packet with Board Members.

- Schedule of meeting dates and times for 2019
- IFLS Board Calendar
- Current roster of IFLS Trustees and their contact information. An updated list with officers will be provided at the March Board meeting.
- Screenshots of the IFLS Website and information that can be accessed.
- Map of the current Public Library Systems in Wisconsin. The updated map includes the new system name.
- Every January, Thompson provides an orientation with the system board to review the system board roles and responsibilities with the handout and PowerPoint presentation prepared by Thompson. The presentation included: Roles and Responsibilities of Library System Board, Roles of System Board and Director, Library Law, Chapter 43, Open Meeting Law, Public Records Law, and Resources (General, Open Meeting, Public Records, and Ethics.
- Guide for the Responsible IFLS Library System Trustee; including the general function, governance, tasks and responsibilities of Trustees.
- Trustee Essential 26: The Public Library System Board-the Broad Viewpoint. This essential includes the background on the creation of public library systems, system services and accountability, and the responsibilities of the library system board.
- Administrative Essential 17: Membership in the Library Systems covers the benefits of library system membership, history of library systems in Wisconsin, membership requirements for libraries and counties, required system services, and how to be a good system member.

- The By-laws of IFLS Library System. The By-laws were amended to include the name change. They are designed to serve as a tool to function as a Board.
- MORE Brochure
- Handout providing a breakdown of libraries within the system area. The range in population is from 214 to close to 68,000.

(Break from 2:07 pm until 2:17 pm)

# COMMITTEE APPOINTMENTS:

Executive Committee officers appointed are: Tripp – President, Norman – Vice President, Pavelski – Treasurer, Duerkop – Secretary, Hardin – Member-at-Large.

Personnel Committee members for 2019 include: Achterhof, Duerkop, Hardin, Holte, Lieffring.

# AMENDMENT OF MORE BYLAWS:

Recently, a situation arose with a vote at the MORE Directors Council. A majority of the weighted votes said yes, but it was not a majority of libraries that said yes. The bylaws were updated with language that added 50% of libraries along with the current 51% weighted votes are needed for general decisions. The MORE Budget and bylaws would require <sup>3</sup>/<sub>4</sub> of libraries and <sup>3</sup>/<sub>4</sub> of weighted votes. The library system name was also included in the MORE bylaws.

**MOTION #05**<sup>(19)</sup>: To approve the highlighted changes in the Bylaws of "My Online Resource" (MORE) as provided. (Doc. #006-19). Duerkop/Pavelski **RESULT:** Carried.

# **REPORTS:**

<u>IFLS Staff Reports</u> – Printed copies of staff reports was included in the meeting packet. Rebecca Kilde is here to provide an in-depth staff report.

Achterhof noted it would be helpful and appreciated if IFLS staff provide some feedback on conferences they attend. Thompson will ask staff to provide a snippet from conferences attended.

<u>In-depth Staff Report</u> – Rebecca Kilde, Public Relations and Communications Coordinator, from IFLS was present to provide a report to the Board,

An ongoing project has been implementing our name change. A new sign has been installed out front. The signage on the main glass door cannot be redone until spring. The Department of Public Instruction (DPI) has already included the name change in the state map of library systems.

Kilde continues to respond to requests from libraries for communications and designs. One example was updating Ogema's website. It was out of date and there was not staff time or

## IFLS Board of Trustees

expertise to fix. Kilde took over updating the meat of the website. Kilde also can suggest moving to a new website platform which makes updating easier.

Kilde uses social media to promote IFLS and general library issues outside our direct service area. The IFLS page is up to 433 page likes from 317 when she started at IFLS. Kilde provided post statistics from January.

Lynda and Transparent Languages are two new services IFLS is offering in 2019. Kilde shared Lynda video, digital and print materials. Work is being done to add buttons to libraries websites for Lynda and Transparent Languages.

NewsFlashes has taken on a more streamlined and easier-to-read format. We would appreciate feedback and a shout-out for any ideas to feature.

Kilde attended the MORE Directors Council meeting this month and proposed using Google Ad Grants to get the word out about MORE offerings (like Lynda). Google Ads could also be using for any system-wide promotions.

Kilde is working on a series of MORE catalog tutorial videos including logging in, using your account page, and search functions.

Kilde recently identified a new library card vendor that provides excellent quality but about 8 cents cheaper per card.

Another project Kilde is working on is developing a new website for IFLS. Kilde is working on the structure and making it more user-friendly. The goal is to make clear which parts are geared towards libraries and which would be for the general public.

Kilde is planning to take a team of librarians, Friends Group members, trustees, or library users to Library Legislative Day on February 12<sup>th</sup>. There are currently four spaces available. This is a great opportunity to let legislators know what libraries do for their communities. Voices from volunteers and avid library users carry more weight in being sure our voices are heard. L. Thompson and Tripp agreed about the value of attending Library Legislative Day. The event is well-organized and planned. IFLS staff provide talking points.

## Board Member Reports

L. Thompson expressed excitement about the addition to the library building.

# (Hanson left at 2:47 pm.)

L. Thompson noted the decision to relocate the library while the renovation is occurring is to eliminate a longer renovation process if the library would remain in the building.

Tripp stated that the Dunn County Library Planning Committee will be meeting February 19<sup>th</sup> and review and update the library plan of services. Prichard noted that Polk County is currently reviewing their library plan of services.

<u>Sunshine Fund Report for 2018</u> - A balance sheet with the funds from the Sunshine Fund for 2018 was provided.

<u>Wisconsin Library Association Membership</u> - IFLS can pay for two interested Board members fees for a WLA Membership. Notify Gardner if you would like an annual membership.

# BOARD MEETING DATES AND TIMES:

A schedule of the Board meeting dates/times was included in the trustee orientation packet. Typically, the July meeting is on the road at one of the member libraries that has a large enough meeting space for the Board.

## ADJOURNMENT:

Motion to adjourn at 2:55 pm. Lieffring/Mercord

| Joanne Gardner, Recorder/Administrative Associate    |  |
|--|--|
| These minutes of the Board of Trustees are approved: | <ul> <li>□ as printed.</li> <li>□ with corrections noted.</li> </ul> |
| Presiding Officer                                    | Dated  |

# IFLS Library System Check Register January 2019

**#009**(19)

| Date       | Num         | Name                              | Memo                           | Amount     |
|------------|-------------|-----------------------------------|--------------------------------|------------|
| Jan 19     |             |                                   |                                |            |
| 01/01/2019 | Auto Pay    | Delta Dental                      | Jan '19 Dental                 | -883.37    |
| 01/02/2019 | Auto Pay    | Eau Claire, City of               | 4th Qtr '18 Water & Sewer      | -398.13    |
| 01/10/2019 | Auto Pay    | Kwik Trip, Inc.                   | Dec Gas                        | -10.56     |
| 01/12/2019 | Auto Pay    | CenturyLink                       | IFLS/MORE Dec Long Dist        | -221.45    |
| 01/15/2019 | Auto Pay    | Xcel Energy                       | 11/21-12/22 Gas/Electric Svc   | -525.59    |
| 01/24/2019 | Auto Pay    | Employee Trust Funds, Dept of     | Feb Health Ins/less adj GF     | -16,155.04 |
| 01/25/2019 | Auto Pay    | Chase Card Services (Credit Card) | Dec Credit Card *see attached  | -20,092.28 |
| 01/02/2019 | WIRE        | Wisconsin Deferred Comp. Program  | P/R #1                         | -1,150.00  |
| 01/09/2019 | WIRE        | Internal Revenue Service          | P/R #1                         | -6,397.74  |
| 01/15/2019 | WIRE        | Wisconsin Department of Revenue   | P/R #26                        | -1,275.00  |
| 01/15/2019 | WIRE        | Wisconsin Deferred Comp. Program  | P/R #2                         | -1,150.00  |
| 01/18/2019 | WIRE        | Internal Revenue Service          | P/R #2                         | -6,102.64  |
| 01/29/2019 | WIRE        | Wisconsin Deferred Comp. Program  | P/R #3                         | -1,150.00  |
| 01/31/2019 | WIRE        | Wisconsin Retirement System       | Dec WRF                        | -8,614.21  |
| 01/31/2019 | WIRE        | Wisconsin Department of Revenue   | P/R #2                         | -2,595.00  |
| 01/02/2019 | 40862-40876 | IFLS Staff                        | P/R #1 Net                     | -19,815.75 |
| 01/02/2019 | 40877       | AT&T                              | IFLS/MORE Dec Local Phone      | -118.28    |
| 01/02/2019 | 40878       | EBSCO Publishing                  | IFLS Novelist+ and MORE Select | -11,221.00 |
| 01/02/2019 | 40879       | Holiday Credit Office             | Nov/Dec Gas                    | -47.99     |
| 01/02/2019 | 40880       | LinkedIn Corporation              | Lynda Library Subscription '19 | -20,000.00 |
| 01/02/2019 | 40881       | Maug Cleaning Solutions, Inc.     | 11/26-12/23 Cleaning Svc       | -406.00    |
| 01/02/2019 | 40882       | Menomonie Public Library          | Delivery Damage/3 items        | -70.85     |
| 01/02/2019 | 40883       | OCLC, Inc                         | IFLS/MORE On Account           | -26,210.00 |
| 01/02/2019 | 40884       | Osceola Public Lib                | VOID: Delivery Damage/1 item   | 0.00       |
| 01/02/2019 | 40885       | Summit Companies                  | Annual Fire Extinguishers Insp | -33.50     |
| 01/02/2019 | 40886       | OverDrive, Inc.                   | MORE/OverDrive Titles          | -4,944.14  |
| 01/15/2019 | 40887       | Frederic Public Lib               | Delivery Damage/1 item         | -18.00     |
| 01/15/2019 | 40888       | Langby, Leah                      | Amery Inservice                | -90.64     |
| 01/15/2019 | 40889       | Securian Financial Group, Inc.    | Feb Life Ins.                  | -334.57    |
| 01/15/2019 | 40890       | Somerset Public Lib               | Delivery Damage/1 item         | -8.00      |
| 01/15/2019 | 40891       | Bayscan Technologies              | Billable/Printers & Scanners   | -610.00    |
| 01/15/2019 | 40892       | Library Ideas                     | MORE/Dec Freading Usage        | -615.50    |
| 01/15/2019 | 40893       | Marcive, Inc.                     | MORE/Dec Database Maint.       | -191.30    |
| 01/15/2019 | 40894       | OverDrive, Inc.                   | MORE/OverDrive Titles          | -4,000.51  |
| 01/15/2019 | 40895-40909 | IFLS Staff                        | P/R #2 Net                     | -19,130.54 |
| 01/29/2019 | 40910-40924 | IFLS Staff                        | P/R #3 Net                     | -19,908.68 |
| 01/30/2019 | 40925       | Achterhof, Judy                   | Board Mileage                  | -41.31     |
| 01/30/2019 | 40926       | Anderson, Anne                    | Board Mileage                  | -56.10     |
| 01/30/2019 | 40927       | Brue, Mary Ellen                  | Board Mileage                  | -46.92     |
| 01/30/2019 | 40928       | Duerkop, Sue                      | Board Mileage                  | -93.84     |
| 01/30/2019 | 40929       | Eggert, Pat                       | Board Mileage                  | -22.44     |
| 01/30/2019 | 40930       | Hull, Chuck                       | Board Mileage                  | -13.26     |
| 01/30/2019 | 40931       | Lieffring, Lyle                   | Board Mileage                  | -57.12     |
| 01/30/2019 | 40932       | Mecord, Robert                    | Board Mileage                  | -73.44     |
|            |             |                                   |                                |            |

# IFLS Library System Check Register January 2019

| Date       | Num   | Name                                  | Memo                             | Amount     |
|------------|-------|---------------------------------------|----------------------------------|------------|
| 01/30/2019 | 40933 | Norman, Michael                       | Board Mileage                    | -63.24     |
| 01/30/2019 | 40934 | AT&T                                  | IFLS/MORE Jan Local Phone        | -118.23    |
| 01/30/2019 | 40935 | Holiday Credit Office                 | Jan Gas                          | -88.84     |
| 01/30/2019 | 40936 | Krejci, Bridget                       | Training/Cataloging Cert         | -58.65     |
| 01/30/2019 | 40937 | L.E. Phillips Memorial Public Library | 4th Qtr Contracts                | -5,750.00  |
| 01/30/2019 | 40938 | Maug Cleaning Solutions, Inc.         | Cleaning Svc 12/24-1/20          | -350.00    |
| 01/30/2019 | 40939 | Ogema Public Lib                      | Delivery Damage/1 item           | -18.00     |
| 01/30/2019 | 40940 | Season 2 Season                       | Dec Snow Removal                 | -210.00    |
| 01/30/2019 | 40941 | L.E. Phillips Memorial Public Library | MORE High Demand/4th Qtr         | -6,352.94  |
| 01/30/2019 | 40942 | Hardin, David                         | Board Mlg less Lib Leg Day Reg   | -16.30     |
| 01/30/2019 | 40943 | Thompson, Linda                       | Brd Mileage less Lib Leg Day Reg | -36.20     |
| 01/30/2019 | 40944 | Waltco Inc.                           | Jan Delivery Svc                 | -22,855.14 |

Jan 19 TOTAL

-230,818.23

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### 02/21/19

#### Accrual Basis

# IFLS Library System Credit Card Transaction Detail Report Electronic Auto Pay (01/25/2019)

| Date       | Name                         | Memo                               | Num         | Amount   |
|------------|------------------------------|------------------------------------|-------------|----------|
| ec 18      |                              |                                    |             |          |
| 12/04/2018 | USPS                         | Stamped Envelopes/1 Reg & 1 Window | PreStamped  | 611.40   |
| 12/04/2018 | Restaurants                  | Lib Visit/JT Meal                  | Balsam Lk   | 8.31     |
| 12/05/2018 | Coffee Grounds               | Wkshp Presenter gift               | Workshops   | 8.42     |
| 12/06/2018 | CDW-G                        | Billable/Hudson 2 Comps            | Comp Equip  | 3,148.95 |
| 12/06/2018 | Rev.com                      | Captioning for Webinars            | Workshops   | 43.00    |
| 12/06/2018 | Constant Contact.Com         | MORE/Dec Email Svc                 | Dec Fee     | 20.00    |
| 12/07/2018 | Amazon.com Credit            | Kit Replacement Parts/Cubelets     | Kits        | 148.91   |
| 12/07/2018 | CDW-G                        | Billable/Amery 5 Comps             | Comp Equip  | 4,730.96 |
| 12/11/2018 | CDW-G                        | Comp Hardware/1 Comp               | IFLS Comp   | 1,125.00 |
| 12/11/2018 | CDW-G                        | Billable/Baldwin Printer           | Comp Equip  | 217.45   |
| 12/11/2018 | GoDaddy.com                  | 60 Lib Domain Name Renewals        | Renewals    | 910.20   |
| 12/13/2018 | American Library Association | 2019 ALA Membership/M Welch        | Membership  | 212.00   |
| 12/13/2018 | CDW-G                        | Billable/Rice Lake 3 Printers      | Comp Equip  | 652.35   |
| 12/13/2018 | CDW-G                        | Billable/New Richmond 5 Comps      | Comp Equip  | 4,021.80 |
| 12/13/2018 | CDW-G                        | Billable/New Rich Adapter          | Comp Equip  | 21.88    |
| 12/14/2018 | FlowRoute.com                | IFLS/MORE Dec Phone Auto Fill      | Auto Fill   | 30.00    |
| 12/14/2018 | CDW-G                        | Billable/Roberts 3 Comps           | Comp Equip  | 2,871.96 |
| 12/15/2018 | Boxx Sanitation              | Jan '19 Garbage Svc                | 166013      | 29.00    |
| 12/19/2018 | Chase Card Services (Cred    | Misc Credit/Confirmed w/Chase      | Misc Credit | -56.12   |
| 12/20/2018 | CDW-G                        | Billable/Cadott Comp               | Comp Equip  | 787.54   |
| 12/31/2018 | USPS                         | Dec Postage                        | Dec         | 29.27    |
| 12/31/2018 | Survey Monkey.com            | 2019 Survey Monkey Renewal         | Prepaid     | 300.00   |
| 12/31/2018 | American Library Association | ALA Membership '19/J Thompson      | Membership  | 220.00   |

Dec 18

20,092.28

# IFLS Library System Check Register February 2019

| Date         | Num         | Name                                  | Memo                            | Amount      |
|--------------|-------------|---------------------------------------|---------------------------------|-------------|
| Feb 19       |             |                                       |                                 |             |
| 02/01/2019   | Auto Pay    | Delta Dental                          | Feb Dental                      | -883.37     |
| 02/11/2019   | Auto Pay    | CenturyLink                           | IFLS/MORE Jan Long Dist         | -253.54     |
| 02/11/2019   | Auto Pay    | Kwik Trip, Inc.                       | Jan Gas                         | -40.46      |
| 02/15/2019   | Auto Pay    | Xcel Energy                           | 12/23-1/26 Gas & Electric Svc   | -573.07     |
| 02/25/2019   | Auto Pay    | Chase Card Services (Credit Card)     | Jan Credit Card * see attached  | -15,491.96  |
| 02/25/2019   | Auto Pay    | Employee Trust Funds, Dept of         | Mar Health Ins.                 | -18,053.04  |
| 02/01/2019   | WIRE        | Internal Revenue Service              | P/R #3                          | -6,372.94   |
| 02/13/2019   | WIRE        | Wisconsin Deferred Comp. Program      | P/R #4                          | -1,150.00   |
| 02/15/2019   | WIRE        | Wisconsin Department of Revenue       | P/R #3                          | -1,327.00   |
| 02/20/2019   | WIRE        | Internal Revenue Service              | P/R #4                          | -6,103.60   |
| 02/25/2019   | WIRE        | Wisconsin Deferred Comp. Program      | P/R #5                          | -1,150.00   |
| 02/28/2019   | WIRE        | Wisconsin Department of Revenue       | P/R #4                          | -1,264.00   |
| 02/28/2019   | WIRE        | Wisconsin Retirement System           | Jan WRF                         | -10,676.19  |
| 02/11/2019   | 40945       | Innovative Interfaces                 | MORE/Annual Renewals            | -202,252.41 |
| 02/12/2019   | 40946       | Action Mechanical LLC                 | Conf Room Furnace Repair        | -615.00     |
| 02/12/2019   | 40947       | EO Johnson Co.                        | Qtrly Copier Contract           | -389.00     |
| 02/12/2019   | 40948       | Securian Financial Group, Inc.        | Mar Life Ins.                   | -334.57     |
| 02/12/2019   | 40949       | Thompson, John                        | Lib Visits                      | -330.48     |
| 02/12/2019   | 40950       | Van Iwaarden Associates               | Audit/OPEB Liability Estimate   | -300.00     |
| 02/12/2019   | 40951       | Wisconsin Library Association         | 2019 Outreach Membership        | -1,126.00   |
| 02/12/2019   | 40952       | Library Ideas                         | MORE/Jan Freading Usage         | -810.00     |
| 02/12/2019   | 40953       | Marcive, Inc.                         | MORE/Jan Database Maint.        | -2,334.05   |
| 02/12/2019   | 40954       | OverDrive, Inc.                       | MORE/OverDrive Titles           | -223.72     |
| 02/13/2019   | 40955-40969 | IFLS Staff                            | P/R #4 Net                      | -19,133.87  |
| 02/25/2019   | 40970-40984 | IFLS Staff                            | P/R #5 Net                      | -19,141.89  |
| 02/21/2019   | 40985       | River Falls Public Library            | Duplicate Payment/Refund        | -2,050.00   |
| 02/26/2019   | 40986       | Bayscan Technologies                  | Billable/Pepin Scanner          | -190.00     |
| 02/26/2019   | 40987       | EO Johnson Co.                        | Color Copies                    | -82.43      |
| 02/26/2019   | 40988       | ProValley Auto Glass                  | Sys Vehicle/Windshield repair   | -49.95      |
| 02/26/2019   | 40989       | Season 2 Season                       | Jan Snow Removal                | -280.00     |
| 02/26/2019   | 40990       | Tru-Lock                              | Replace Staff Door Lockset      | -347.95     |
| 02/26/2019   | 40991       | Waltco Inc.                           | Feb Delivery Svc                | -22,721.33  |
| 02/26/2019   | 40992       | WiLS                                  | LSTA/PLSR Travel & Mtgs         | -4,562.81   |
| 02/26/2019   | 40993       | Wisconsin Valley Library Service      | Wild Wis Winter Web Conf/Shared | -268.00     |
| 02/26/2019   | 40994       | L.E. Phillips Memorial Public Library | MORE Ecomm/thru Jan             | -1,326.13   |
| 02/26/2019   | 40995       | River Falls Public Lib                | MORE Ecomm/thru Jan             | -1,621.02   |
| Feb 19 TOTAL |             |                                       |                                 | -343.829.78 |

Feb 19 TOTAL

-343,829.78

2:02 PM 03/15/19

Accrual Basis

# IFLS Library System Credit Card Transaction Detail Report

## Electronic Auto Pay (02/25/2019)

| Date       | Name                         | Memo                                | Num         | Amount   |
|------------|------------------------------|-------------------------------------|-------------|----------|
| n 19       |                              |                                     |             |          |
| 01/01/2019 | WLA                          | WLA Membership/J Thompson           | Membership  | 240.00   |
| 01/02/2019 | Quill Corporation            | Office and Janitorial Supplies      | 3844864     | 75.06    |
| 01/03/2019 | Rivistas Subscription Svc    | 2019 Periodical Subscriptions       | Renewals    | 966.42   |
| 01/03/2019 | Quill Corporation            | Office and Mtg Supplies             | 3886737     | 47.56    |
| 01/03/2019 | CDW-G                        | IFLS Tech Spls/Thumb Drive          | Tech Spls   | 54.80    |
| 01/03/2019 | Innovative Users Group       | MORE/IUG Conf Reg/K Setter          | Conf Reg    | 115.00   |
| 01/03/2019 | American Button              | Kits/Button Maker Supplies          | Supplies    | 75.90    |
| 01/03/2019 | Innovative Users Group       | MORE/IUG Conf Reg/B Krejci          | Conf Reg    | 325.00   |
| 01/04/2019 | Southwest Air                | MORE IUG Flight/B Krejci            | IUG Flight  | 257.96   |
| 01/06/2019 | Constant Contact.Com         | MORE/Jan Email List                 | Jan         | 20.00    |
| 01/07/2019 | Parking                      | C.A.L.L Conf Parking/Leah           | CALL Conf   | 6.00     |
| 01/10/2019 | Restaurants                  | Library Visits/JT                   | Lib Visits  | 7.68     |
| 01/14/2019 | Festival Foods               | Mtg Treats & Billable Pop           | Supplies    | 44.72    |
| 01/14/2019 | Jay's Sign Service           | New IFLS Sign and Install           | 2869        | 759.00   |
| 01/14/2019 | Airport Passenger Svc        | MORE IUG Shuttle Svc/B Krejci       | IUG Conf    | 86.00    |
| 01/16/2019 | WĹA                          | Library Legislative Day/RK Reg      | Lib Leg Day | 25.00    |
| 01/18/2019 | Southwest Air                | MORÉ/IUG Conf Flight KS & LR        | IUG Flight  | 507.92   |
| 01/18/2019 | Movie Licensing USA          | Billable/Movie Licenses for Libs    | Pass-thru   | 9,283.00 |
| 01/18/2019 | Lakeshore Learning Materials | Kits/Sensory Replacements           | Kits        | 74.73    |
| 01/18/2019 | CDW-G                        | Billable/Deer Park Comp             | Comp Equip  | 825.60   |
| 01/18/2019 | FlowRoute.com                | Phone Service/Acct Autofill         | Auto Fill   | 30.00    |
| 01/19/2019 | WLA                          | Library Legislative Day/JT Reg      | Lib Leg Day | 25.00    |
| 01/22/2019 | Office Depot                 | Toner, Del Pockets, & Copy Paper    | Spls/Paper  | 216.05   |
| 01/22/2019 | Festival Foods               | Mtg Treats & Supplies               | Supplies    | 9.86     |
| 01/24/2019 | Festival Foods               | Mtg Treats & Billable Pop           | Misc        | 18.96    |
| 01/25/2019 | Rooney Printing Co.          | New IFLS Posters/80                 | 77017       | 407.00   |
| 01/25/2019 | WLA                          | WLA Member & Lib Leg Day/L Thompson | Memb/LLD    | 75.00    |
| 01/26/2019 | Quill Corporation            | Mtg & Janitorial Supplies           | Supplies    | 55.27    |
| 01/29/2019 | WLA                          | Library Leg Day/Billable Hardin's   | Lib Leg Day | 50.00    |
| 01/31/2019 | Boxx Sanitation              | Feb Garbage Svc                     | 167830      | 29.00    |
| 01/31/2019 | USPS                         | Jan Postage                         | Postage     | 13.86    |
| 01/31/2019 | Innovative Users Group       | MORE/IUG Conf Reg/L Roholt          | Conf Reg    | 455.00   |
| 01/31/2019 | CDW-G                        | Billable/Ladysmith Printer          | Comp Equip  | 309.61   |

Jan 19

15,491.96

# Indianhead Federated Library System **Balance Sheet**

As of December 31, 2018

|  | IFLS         | MORE          | 2018 TOTAL   | 2017 TOTAL   |
|--|--------------|---------------|--------------|--------------|
| ASSETS   |              |               |              |              |
| Current Assets   |              |               |              |              |
| Checking/Savings                                       |              |               |              |              |
| 1010 · Bank Mutual - Ecomm Checking                    | 14,586.97    |               | 14,586.97    | 14,610.73    |
| 1040 ⋅ Bank Mutual - Checking                          | 23,804.08    |               | 23,804.08    | 37,043.68    |
| 1050/1106 · Investments/Bank Mutual & States PIF       | 1,416,823.58 | 415,153.62    | 1,831,977.20 | 1,602,431.80 |
| Total Checking/Savings & Investments                   | 1,455,214.63 | 415,153.62    | 1,870,368.25 | 1,654,086.21 |
| Accounts Receivable                                    |              |               |              |              |
| 1200 · Accounts Receivable                             | 12,946.36    | 0.00          | 12,946.36    | 98,134.50    |
| Total Accounts Receivable                              | 12,946.36    | 0.00          | 12,946.36    | 98,134.50    |
| Other Current Assets                                   |              |               |              |              |
| 1110 · Petty Cash Funds                                | 75.00        |               | 75.00        | 75.00        |
| 1150 · Prepaid Insurance                               | 1,765.38     |               | 1,765.38     | 885.14       |
| 1499 · Undeposited Funds                               | 0.00         |               | 0.00         | 0.00         |
| 1367/1504 · 2018-2019 Prepaid Expenses                 | 27,360.82    | 0.00          | 27,360.82    | 61,798.69    |
| Total Other Current Assets                             | 29,201.20    | 0.00          | 29,201.20    | 62,758.83    |
| TOTAL ASSETS   | 1,497,362.19 | 415,153.62    | 1,912,515.81 | 1,814,979.54 |
| LIABILITIES & EQUITY                                   |              |               |              |              |
| Liabilities  |              |               |              |              |
| Current Liabilities                                    |              |               |              |              |
| Accounts Payable                                       |              |               |              |              |
| 2000 · Accounts Payable                                | 36,516.84    | 37,394.55     | 73,911.39    | 40,916.54    |
| 2010 · Credit Card - Visa                              | 0.00         | 0.00          | 0.00         | 0.00         |
| Total Accounts Payable                                 | 36,516.84    | 37,394.55     | 73,911.39    | 40,916.54    |
| Other Current Liabilities                              |              |               |              |              |
| 2100 · Payroll Liabilities                             | 1,275.00     |               | 1,275.00     | 1,172.00     |
| 2201 · Accrued Payroll                                 | 36,869.17    |               | 36,869.17    | 32,761.58    |
| 2800 · Deferred Revenue                                | 900,042.00   |               | 900,042.00   | 871,939.00   |
| Total Other Current Liabilities                        | 938,186.17   | 0.00          | 938,186.17   | 905,872.58   |
| Total Current Liabilities                              | 974,703.01   | 37,394.55     | 1,012,097.56 | 946,789.12   |
| Total Liabilities                                      | 974,703.01   | 37,394.55     | 1,012,097.56 | 946,789.12   |
| Equity   |              |               |              |              |
| 3000 · Equity/Reserves & Committed (Beginning of Year) | 447,443.00   | 259,990.00    | 707,433.00   | 677,263.00   |
| 3000 · Equity/Uncommitted Funds (Beginning of Year)    | 71,902.17    | 88,855.25     | 160,757.42   | 114,777.09   |
| Current Year Income Less Expense                       | 3,314.01     | 28,913.82     | 32,227.83    | 76,150.33    |
| Total Equity (End of Year)                             | 522,659.18 * | 377,759.07 ** | 900,418.25   | 868,190.42   |
| TOTAL LIABILITIES & EQUITY                             | 1,497,362.19 | 415,153.62    | 1,912,515.81 | 1,814,979.54 |

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## Indianhead Federated Library System Balance Sheet As of December 31, 2018

### NOTES:

| * Total Equity (End of Year) IFLS Funds    |            | 522,659.18 |
|--|------------|------------|
| IFLS Funds in Reserve:                     |            |            |
| Building/Land Reserves                     | 65,000.00  |            |
| MORE Startup Assistance/Subsidy            | 10,000.00  |            |
| Shared Svcs Prog/Building Expansion        | 50,000.00  |            |
| Vehicle Replacement                        | 25,000.00  |            |
| Personnel                                  | 40,000.00  |            |
| WAN/Web Equipment Replacement              | 20,000.00  |            |
| System Equipment/Furnishings               | 20,000.00  |            |
| Computer Lab Replacement                   | 10,000.00  |            |
| Tech Projects/Billable Reserves            | 30,000.00  |            |
| Committed to 2019 Operating/Capital Budget | 162,645.00 |            |
| Total IFLS Funds in Reserve/Committed      |            | 432,645.00 |
| Additional IFLS Carryover Funds @ 12/31/18 |            | 90,014.18  |
| Balance of IFLS Building Loan @ 12/31/18   | 0.00       |            |
| ** Total Equity (End of Year) MORE Funds   |            | 377,759.07 |
| MORE Funds in Reserve:                     |            |            |
| Software Replacement/Upgrades              | 175,000.00 |            |
| Hardware Replacement/Upgrades              | 24,000.00  |            |
| System Contingency                         | 25,000.00  |            |
| Committed to the 2019 MORE Budget          | 20,500.00  |            |
| Total MORE Funds in Reserve                |            | 244,500.00 |
| Additional MORE Carryover Funds @ 12/31/18 |            | 133,259.07 |

03/15/19

# **IFLS Library System** Revenue and Expense Statement January through December 2018

|   | Jan - Dec 18   | Jan - Dec 17 |
|---|--|--------------|
| Ordinary Income/Expense                 | zna i sekonj regulje v monimero n brum o kriteko da postali v branje |              |
| Income                                  |  |              |
| 5100 · Current Year State Aids          | 1,162,585.00   | 1,125,114.00 |
| 5200 · Interest Income/General Funds    | 30,857.40  | 13,798.58    |
| 5263 · MORE Management Income           | 10,000.00  | 10,000.00    |
| 5280 · Technology Income                | 10,340.15  | 4,781.41     |
| 5300 · Miscellaneous Income             | 5,118.92   | 5,185.43     |
| Total Income                            | 1,218,901.47   | 1,158,879.42 |
| Expense                                 |  |              |
| 6500 · Salaries/Wages                   | 515,532.34   | 503,852.96   |
| 6560 · Payroll Expenses                 | 137,181.01   | 126,720.47   |
| 8070 · New Furnishings/Equipment <\$500 | 622.67   | 221.98       |
| 8530 · Bank Service Charges             | 3.00   | 25.00        |
| 8540 · Annual Audit                     | 5,925.00   | 5,725.00     |
| 8620 · Collection/Electronic Resources  | 20,678.00  | 19,862.00    |
| 8630 · Wis Pub Lib Consortium Membshp   | 6,370.00   | 6,446.00     |
| 8670 · Professional Memberships         | 1,768.67   | 1,551.00     |
| 8690 · Librarian Workshops - General    | 6,202.87   | 5,801.72     |
| 8700 · CE/Collaboration Projects        | 100.00   | 100.00       |
| 8701 · Library Aspen Projects           | 0.00   | 4,285.71     |
| 8702 · Crisis Prevention Training       | 0.00   | 13,299.89    |
| 8710 · CE Grants - General              | 1,930.47   | 0.00         |
| 8720 · IFLS Staff Dvlpmt & Prof Mtgs    | 10,501.04  | 9,842.62     |
| 8735 · Library Consulting Expenses      | 252.00   | 281.38       |
| 8740 · Field Visits                     | 5,208.15   | 4,183.98     |
| 8741 · Field Visits - Tech Support      | 0.00   | 574.91       |
| 8755 · Programming Kits                 | 1,440.28   | 1,150.94     |
| 8812 · ILL Fees & Verification Sources  | 8,475.10   | 7,525.67     |
| 8850 · Delivery Service                 | 255,839.56   | 243,447.08   |
| 8855 · Collection Dev Grant-LEPhillips  | 23,000.00  | 23,000.00    |
| 8864 · Wide-Area Network (WAN)          | 6,685.00   | 19,810.00    |
| 8890 · IFLS Contrib - MORE Operating    | 82,696.00  | 44,448.00    |
| 8896 · Library Technology Projects      | 0.00   | 27,450.14    |
| 8897 · CINC Data Center                 | 0.00   | 7,000.00     |
| 8898 · LEAN WI/Shared Tech WVLS         | 62,000.00  | 0.00         |
| 8960 · Long Range Planning Meeting      | 2,672.50   | 0.00         |
| 8971 · Web Development                  | 863.83   | 843.66       |
| 9010 · IFLS Committee Meetings          | 3,607.08   | 4,556.38     |
| 9020 · Professional Materials           | 1,263.29   | 1,021.72     |
| 9030 · Postage                          | 150.19   | 411.11       |
| 9050 · Telephone                        | 6,946.17   | 5,594.89     |
| 9060 · Supplies                         | 956.34   | 498.77       |
| 9080 · Printing                         | 372.50   | 380.39       |
| 9123 · Building Overhead Expenses       | 18,195.67  | 16,883.12    |

# IFLS Library System Revenue and Expense Statement January through December 2018

Jan - Dec 18 Jan - Dec 17 9140 · Photocopier Costs 2,172.58 2,023.29 8,830.97 9160 · Computers 4,864.60 4,357.03 9190 · System Vehicle Expenses 3,858.56 4,614.01 4,766.89 9220 · Insurance 628.05 1,110.06 9240 · Contingency 2,151.41 9241 · Credit Card Reward Program 1,355.00 9245 · Capital Expenditures 3,129.00 4,651.24 1,134,534.50 **Total Expense** 1,208,213.41 10,688.06 24,344.92 Net Ordinary Income Pass-thru Income/Expense Pass-thru Income 64,821.03 0.00 5468 · LSTA #16-215 System Redesign II 5469 · LSTA #17 - System Tech Income 0.00 34,310.00 67,392.80 5470 · LSTA #17 - PLSR Sys Redesign 3 172,513.25 0.00 5471 · LSTA #17 - WPLC Biblioboard Inc 24.000.00 0.00 2,329.00 5506 · TEACH Grant Income 5620 · Shared Cataloging Svc Income 128,905.16 129,448.74 160,362.21 5702 · Billable Project Income 209,010.57 536,757.98 456,334.78 **Total Pass-thru Income** Pass-thru Expense 122,324.50 8830 · Shared Cataloging Service 129,067.39 216,227.39 148,100.28 8940 · Projects Billable to Libraries 9920 · TEACH Grant Expenses 2,324.00 0.00 9974 · LSTA #16-215 Sys Redesign Proj 0.00 64,821.03 34,310.00 9975 · LSTA #17 - System Technology 0.00 9976 · LSTA #17 - PLSR Syst Redesign 3 172,513.25 67,392.80 0.00 9977 · LSTA #17 - WPLC Biblioboard 24,000.00 436,948.61 **Total Pass-thru Expense** 544,132.03 -7,374.05 Net Pass-thru Income 19,386.17 3,314.01 43,731.09 Year-to-date Income less Expense (IFLS Funds) **MORE Shared System Income less Expense** 716,469.00 697,090.00 5670 · MORE Shared System Income 9500 · MORE Shared Automation Expenses 687,555.18 664,670.76 28,913.82 32,419.24 Year-to-date Income less Expense (MORE Funds) Year-to-date Income less Expense (ALL Funds) 32,227.83 76,150.33

### 6:30 PM 03/15/19 Accrual Basis

# IFLS Library System Profit & Loss Budget vs. Actual January through December 2018

|   | TOTAL        |              |                |             |
|---|--------------|--------------|----------------|-------------|
|   | Jan - Dec 18 | Budget       | \$ Over Budget | % of Budget |
| Ordinary Income/Expense                 |              |              |                |             |
| Income                                  |              |              |                |             |
| 5100 · Current Year State Aids          | 1,162,585.00 | 1,162,585.00 | 0.00           | 100.0%      |
| 5200 · Interest Income/General Funds    | 30,857.40    | 25,000.00    | 5,857.40       | 123.43%     |
| 5263 · MORE Management Income           | 10,000.00    | 10,000.00    | 0.00           | 100.0%      |
| 5280 · Technology Income                | 10,340.15    | 4,000.00     | 6,340.15       | 258.5%      |
| 5300 · Miscellaneous Income             | 5,118.92     | 3,000.00     | 2,118.92       | 170.63%     |
| Total Income                            | 1,218,901.47 | 1,204,585.00 | 14,316.47      | 101.19%     |
| Expense                                 |              |              |                |             |
| 6500 · Salaries/Wages                   | 515,532.34   | 530,450.00   | -14,917.66     | 97.19%      |
| 6560 · Payroll Expenses                 | 137,181.01   | 169,550.00   | -32,368.99     | 80.91%      |
| 8070 · New Furnishings/Equipment <\$500 | 622.67       | 500.00       | 122.67         | 124.53%     |
| 8530 · Bank Service Charges             | 3.00         | 500.00       | -497.00        | 0.6%        |
| 8540 · Annual Audit                     | 5,925.00     | 5,925.00     | 0.00           | 100.0%      |
| 8620 · Collection/Electronic Resources  | 20,678.00    | 24,010.00    | -3,332.00      | 86.12%      |
| 8630 · Wis Pub Lib Consortium Membshp   | 6,370.00     | 6,370.00     | 0.00           | 100.0%      |
| 8670 · Professional Memberships         | 1,768.67     | 2,600.00     | -831.33        | 68.03%      |
| 8690 · Librarian Workshops - General    | 6,202.87     | 6,500.00     | -297.13        | 95.43%      |
| 8700 · CE/Collaboration Projects        | 100.00       | 500.00       | -400.00        | 20.0%       |
| 8701 · Library Aspen Projects           | 0.00         | 0.00         | 0.00           | 0.0%        |
| 8702 · Crisis Prevention Training       | 0.00         | 600.00       | -600.00        | 0.0%        |
| 8710 · CE Grants - General              | 1,930.47     | 1,950.00     | -19.53         | 99.0%       |
| 8720 · IFLS Staff Dvlpmt & Prof Mtgs    | 10,501.04    | 12,000.00    | -1,498.96      | 87.51%      |
| 8735 · Library Consulting Expenses      | 252.00       | 600.00       | -348.00        | 42.0%       |
| 8740 · Field Visits                     | 5,208.15     | 8,000.00     | -2,791.85      | 65.1%       |
| 8741 · Field Visits - Tech Support      | 0.00         | 0.00         | 0.00           | 0.0%        |
| 8755 · Programming Kits                 | 1,440.28     | 1,500.00     | -59.72         | 96.02%      |
| 8812 · ILL Fees & Verification Sources  | 8,475.10     | 8,500.00     | -24.90         | 99.71%      |
| 8850 · Delivery Service                 | 255,839.56   | 261,247.00   | -5,407.44      | 97.93%      |
| 8855 · Collection Dev Grant-LEPhillips  | 23,000.00    | 23,000.00    | 0.00           | 100.0%      |
| 8864 · Wide-Area Network (WAN)          | 6,685.00     | 10,000.00    | -3,315.00      | 66.85%      |
| 8890 · IFLS Contrib - MORE Operating    | 82,696.00    | 82,696.00    | 0.00           | 100.0%      |
| 8892 · IFLS Contrib - MORE Cataloging   | 0.00         | 0.00         | 0.00           | 0.0%        |
| 8898 · LEAN WI/Shared Tech WVLS         | 62,000.00    | 62,000.00    | 0.00           | 100.0%      |
| 8950 · Campaign for Wisconsin Libs      | 0.00         | 1,140.00     | -1,140.00      | 0.0%        |
| 8960 · Long Range Planning Meeting      | 2,672.50     | 2,600.00     | 72.50          | 102.79%     |
| 8971 · Web Development                  | 863.83       | 1,000.00     | -136.17        | 86.38%      |
| 9010 · IFLS Committee Meetings          | 3,607.08     | 5,150.00     | -1,542.92      | 70.04%      |
| 9020 · Professional Materials           | 1,263.29     | 1,350.00     | -86.71         | 93.58%      |
| 9030 · Postage                          | 150.19       | 400.00       | -249.81        | 37.55%      |
| 9050 · Telephone                        | 6,946.17     | 9,960.00     | -3,013.83      | 69.74%      |
| 9060 · Supplies                         | 956.34       | 1,000.00     | -43.66         | 95.63%      |
|   |              |              |                |             |

# **IFLS Library System** Profit & Loss Budget vs. Actual January through December 2018

|  | TOTAL        |              |                |             |
|--|--------------|--------------|----------------|-------------|
|  | Jan - Dec 18 | Budget       | \$ Over Budget | % of Budget |
| 9080 · Printing  | 372.50       | 900.00       | -527.50        | 41.39%      |
| 9123 · Building Overhead Expenses  | 18,195.67    | 25,425.00    | -7,229.33      | 71.57%      |
| 9140 · Photocopier Costs   | 2,172.58     | 2,360.00     | -187.42        | 92.06%      |
| 9160 · Computers   | 4,864.60     | 5,000.00     | -135.40        | 97.29%      |
| 9190 · System Vehicle Expenses   | 3,858.56     | 4,400.00     | -541.44        | 87.7%       |
| 9220 · Insurance   | 4,766.89     | 4,781.00     | -14.11         | 99.71%      |
| 9240 · Contingency   | 628.05       | 1,000.00     | -371.95        | 62.81%      |
| 9241 · Credit Card Reward Program  | 1,355.00     | 1,355.00     | 0.00           | 100.0%      |
| 9245 · Capital Expenditures  | 3,129.00     | 3,145.00     | -16.00         | 99.49%      |
| Total Expense  | 1,208,213.41 | 1,289,964.00 | -81,750.59     | 93.66%      |
| Net Ordinary Income  | 10,688.06    | -85,379.00   | 96,067.06      |             |
| Pass-thru Income/Expense   |              |              |                |             |
| Pass-thru Income   |              |              |                |             |
| 5470 · LSTA #17 - PLSR Sys Redesign 3                                      | 172,513.25   | 175,000.00   | -2,486.75      | 98.58%      |
| 5471 · LSTA #17 - WPLC Biblioboard Inc                                     | 24,000.00    | 24,000.00    | 0.00           | 100.0%      |
| 5506 · TEACH Grant Income  | 2,329.00     | 0.00         | 2,329.00       | 100.0%      |
| 5620 · Shared Cataloging Svc Income  | 128,905.16   | 125,000.00   | 3,905.16       | 103.12%     |
| 5702 · Billable Project Income   | 209,010.57   | 175,000.00   | 34,010.57      | 119.44%     |
| Total Pass-thru Income   | 536,757.98   | 499,000.00   | 37,757.98      | 107.57%     |
| Pass-thru Expense  |              |              |                |             |
| 8830 · Shared Cataloging Service   | 129,067.39   | 125,000.00   | 4,067.39       | 103.25%     |
| 8940 · Projects Billable to Libraries                                      | 216,227.39   | 175,000.00   | 41,227.39      | 123.56%     |
| 9920 · TEACH Grant Expenses  | 2,324.00     | 0.00         | 2,324.00       | 100.0%      |
| 9976 · LSTA #17 - PLSR Syst Redesign 3                                     | 172,513.25   | 175,000.00   | -2,486.75      | 98.58%      |
| 9977 · LSTA #17 - WPLC Biblioboard   | 24,000.00    | 24,000.00    | 0.00           | 100.0%      |
| Total Pass-thru Expense  | 544,132.03   | 499,000.00   | 45,132.03      | 109.04%     |
| Net Pass-thru Income   | -7,374.05    | 0.00         | -7,374.05      |             |
| Year-to-date Income less Expense (IFLS Funds)                              | 3,314.01     | -85,379.00   | 88,693.01      | <u> 200</u> |
| NODE Object Outloom Income loss Evenence                                   |              |              |                |             |
| MORE Shared System Income less Expense                                     | 716,469.00   | 716,468.00   | 1.00           | 100.0%      |
| 5670 · MORE Shared System Income<br>9500 · MORE Shared Automation Expenses | 687,555.18   | 716,468.00   | -28,912.82     | 95.97%      |
|  |              |              |                | 00.0170     |
| Year-to-date Income less Expense (MORE Funds)                              | 28,913.82    | 0.00         | 28,913.82      |             |
| Year-to-date Income less Expense (ALL Funds)                               | 32,227.83    | -85,379.00   | 117,606.83     |             |

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# My Online Resource (MORE) Balance Sheet As of December 31, 2018

|   | MORE             |
|---|------------------|
| ASSETS                                    |                  |
| Current Assets                            |                  |
| 1105 · Investment Funds - MORE            | \$<br>415,153.62 |
| 1200-1 · Accts Receivable-MORE            | -                |
| 1503-1 · 2018 Prepaid Expense-MORE        | <br>-            |
|   |                  |
| TOTAL ASSETS                              | \$<br>415,153.62 |
|   |                  |
| LIABILITIES & EQUITY                      |                  |
| Liabilities                               |                  |
| 2000-1 · Accounts Payable-MORE            | 37,394.55        |
|   |                  |
| Total Liabilities                         | 37,394.55        |
|   |                  |
| Equity                                    |                  |
| MORE Reserved Fund Balance on 1/1/2018    | 224,000.00       |
| MORE Uncommitted Fund Balance on 1/1/2018 | 124,845.25       |
| Current Year Income less Expense          | <br>28,913.82    |
| Total Equity/MORE Fund Balance            | 377,759.07 *     |
|   |                  |
| TOTAL LIABILITIES & EQUITY                | \$<br>415,153.62 |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| NOTES:                                    |                  |
| Total Equity MORE Funda                   | 377,759.07       |
| Total Equity MORE Funds                   | 511,158.01       |
| Funds in Reserve/Committed:               |                  |
| Reserve/Software Replacement/Upgrades     | 175,000.00       |
| Reserve/Hardware Replacement/Upgrades     | 24,000.00        |
| Reserve/System Contingency                | 25,000.00        |
| Commited to the 2019 Budget               | 20,500.00        |
| Total Funds in MORE Reserve/Committed     | 244,500.00       |
|   | ,                |
|   |                  |
| Total Uncommitted MORE Carryover          | \$<br>133,259.07 |
|   |                  |

\*

# Indianhead Federated Library System Revenue less Expense - MORE January through December 2018

|   | Jan -Dec '18 | Jan - Dec '17 |
|---|--------------|---------------|
| MORE Income/Expense                               |              |               |
| MORE Income                                       |              |               |
| 5670 · MORE Shared System Income                  |              |               |
| 5670 · MORE Other Income                          | 0.00         | 0.00          |
| 5670-2 · MORE Operating Income                    | 716,469.00   | 697,090.00    |
| Total MORE Income                                 | 716,469.00   | 697,090.00    |
| MORE Expense                                      |              |               |
| 9500 · MORE Shared Automation Expenses            |              |               |
| 9500-11 · MORE/IFLS Management Charges            | 280,000.00   | 270,000.00    |
| 9500-12 · MORE/III Annual Maintenance             | 121,311.01   | 114,672.72    |
| 9500-23 · MORE/System Upgrades/Software           | 0.00         | 0.00          |
| 9500-19 · MORE/Contingency                        | 1,978.43     | 3,495.72      |
| 9500-22 · MORE/High-demand Hold Project           | 9,404.75     | 11,927.29     |
| 9500-25 · MORE/Subscps/Lib Elf, Novelist , Covers | 11,791.00    | 8,666.00      |
| 9500-24 · MORE/Conferences                        | 5,165.05     | 6,213.43      |
| 9500-31 · MORE/New Products/Content Café Subs     | 0.00         | 3,352.12      |
| 9500-31 · MORE/New Products/                      | 0.00         | 0.00          |
| 9500-31 · MORE/New Products/I-tiva Setup          | 9,153.00     | 0.00          |
| 9500-31 · MORE/Add'I III Products/Encore/Decision | 66,460.00    | 65,150.00     |
| 9500-32 · MORE/Mgmnt Team Training                | 982.00       | 789.00        |
| 9500-38 · MORE/Systemwide OCLC                    | 35,781.92    | 34,914.18     |
| 9500-40 · MORE/Overdrive Content                  | 20,001.53    | 19,999.81     |
| 9500-45 · MORE/Freading eBook Svc                 | 7,377.00     | 8,274.00      |
| 9500-46 · MORE/Electronic Periodicals             | 9,757.60     | 10,865.58     |
| 9500-47 · MORE/Boopsie Setup/Subscription         | 0.00         | 0.00          |
| 9500-5 · MORE/Publicity                           | 760.15       | 973.97        |
| 9500-6 · MORE/Database Cleanup/Maint              | 4,339.74     | 4,503.94      |
| 9500-8 · MORE/Host Site Costs                     | 3,500.00     | 2,500.00      |
| 9500-41 · MORE/E-Content                          | 99,792.00    | 98,373.00     |
| Total 9500 · MORE Shared Automation Expenses      | 687,555.18   | 664,670.76    |
| Total MORE Expense                                | 687,555.18   | 664,670.76    |
| Year-to-date MORE Income less Expense             | 28,913.82    | 32,419.24     |
| Plus 12/31/17 MORE Uncommitted Fund Balance       | 88,855.25    |               |
| Plus 12/31/17 MORE Reserve/Committed Balance      | 259,990.00   |               |
| NORE Fund Balance                                 | 377,759.07   |               |

# Indianhead Federated Library System **Balance Sheet**

As of February 28, 2019

|  | IFLS         | MORE       | 2019 TOTAL   | 2018 TOTAL   |
|--|--------------|------------|--------------|--------------|
| ASSETS   |              |            |              |              |
| Current Assets   |              |            |              |              |
| Checking/Savings                                       |              |            |              |              |
| 1010 · Bank Mutual - Ecomm Checking                    | 20,881.90    |            | 20,881.90    | 20,652.12    |
| 1040 · Bank Mutual - Checking                          | 14,729.41    |            | 14,729.41    | 19,498.37    |
| 1050/1106 · Investments/Bank Mutual & States PIF       | 1,280,433.02 | 751,615.64 | 2,032,048.66 | 1,871,582.83 |
| Total Checking/Savings & Investments                   | 1,316,044.33 | 751,615.64 | 2,067,659.97 | 1,911,733.32 |
| Accounts Receivable                                    |              |            |              |              |
| 1200 · Accounts Receivable                             | 18,296.29    | 0.00       | 18,296.29    | 86,140.99    |
| Total Accounts Receivable                              | 18,296.29    | 0.00       | 18,296.29    | 86,140.99    |
| Other Current Assets                                   |              |            |              |              |
| 1110 · Petty Cash Funds                                | 75.00        |            | 75.00        | 75.00        |
| 1150 · Prepaid Insurance                               | 2,851.86     |            | 2,851.86     | 3,782.14     |
| 1499 · Undeposited Funds                               | 0.00         |            | 0.00         | 0.00         |
| 1367/1504 · 2018-2019 Prepaid Expenses                 | 0.00         | 0.00       | 0.00         | 0.00         |
| Total Other Current Assets                             | 2,926.86     | 0.00       | 2,926.86     | 3,857.14     |
| TOTAL ASSETS   | 1,337,267.48 | 751,615.64 | 2,088,883.12 | 2,001,731.45 |
| LIABILITIES & EQUITY                                   |              |            |              |              |
| Liabilities  |              |            |              |              |
| Current Liabilities                                    |              |            |              |              |
| Accounts Payable                                       |              |            |              |              |
| 2000 · Accounts Payable                                | 27,895.90    | 25,655.44  | 53,551.34    | 165,909.53   |
| 2010 · Credit Card - Visa                              | 0.00         | 0.00       | 0.00         | 0.00         |
| Total Accounts Payable                                 | 27,895.90    | 25,655.44  | 53,551.34    | 165,909.53   |
| Other Current Liabilities                              |              |            |              |              |
| 2100 · Payroll Liabilities                             | 7,369.04     |            | 7,369.04     | 7,274.38     |
| 2201 · Accrued Payroll                                 | 0.00         |            | 0.00         | 0.00         |
| 2800 · Deferred Revenue                                | 0.00         |            | 0.00         | 0.00         |
| Total Other Current Liabilities                        | 7,369.04     | 0.00       | 7,369.04     | 7,274.38     |
| Total Current Liabilities                              | 35,264.94    | 25,655.44  | 60,920.38    | 173,183.91   |
| Total Liabilities                                      | 35,264.94    | 25,655.44  | 60,920.38    | 173,183.91   |
| Equity   |              |            |              |              |
| 3000 · Equity/Reserves & Committed (Beginning of Year) | 432,645.00   | 244,500.00 | 677,145.00   | 707,433.00   |
| 3000 · Equity/Incommitted Funds (Beginning of Year)    | 90,014.18    | 133,259.07 | 223,273.25   | 160,757.42   |
| Current Year Income Less Expense                       | 779,343.36   | 348,201.13 | 1,127,544.49 | 960,357.12   |
| Total Equity (End of Year)                             | 1,302,002.54 | 725,960.20 | 2,027,962.74 | 1,828,547.54 |
| TOTAL LIABILITIES & EQUITY                             | 1,337,267.48 | 751,615.64 | 2,088,883.12 | 2,001,731.45 |
|  |              |            |              |              |

# IFLS Library System Revenue and Expense Statement January through February 2019

|  | Jan - Feb 19 | Jan - Feb 18 |
|--|--------------|--------------|
| Ordinary Income/Expense                |              |              |
| Income                                 |              |              |
| 5100 · Current Year State Aids         | 900,042.00   | 871,939.00   |
| 5200 · Interest Income/General Funds   | 8,071.46     | 4,151.03     |
| Total Income                           | 908,113.46   | 876,090.03   |
| Expense                                |              |              |
| 6500 · Salaries/Wages                  | 81,249.57    | 85,237.41    |
| 6560 · Payroll Expenses                | 51,826.50    | 42,194.81    |
| 8540 · Annual Audit                    | 1,085.00     | 560.00       |
| 8620 · Collection/Electronic Resources | 27,500.00    | 4,423.00     |
| 8630 · Wis Pub Lib Consortium Membshp  | 0.00         | 6,370.00     |
| 8670 · Professional Memberships        | 807.33       | 1,068.00     |
| 8690 · Librarian Workshops - General   | 660.08       | 1,245.55     |
| 8720 · IFLS Staff Dvlpmt & Prof Mtgs   | 610.95       | 1,125.33     |
| 8735 · Library Consulting Expenses     | 300.00       | 252.00       |
| 8740 · Field Visits                    | 494.61       | 931.32       |
| 8741 · Field Visits - Tech Support     | 0.00         | 287.64       |
| 8755 · Programming Kits                | 150.63       | 361.27       |
| 8812 · ILL Fees & Verification Sources | 7,498.78     | 7,577.20     |
| 8850 · Delivery Service                | 17,508.05    | 9,372.78     |
| 8864 · Wide-Area Network (WAN)         | 3,685.00     | 5,970.00     |
| 8950 · Campaign for Wisconsin Libs     | 1,126.00     | 0.00         |
| 8971 · Web Development                 | 910.20       | 863.83       |
| 9010 · IFLS Committee Meetings         | 685.55       | 1,182.31     |
| 9020 · Professional Materials          | 966.42       | 1,115.19     |
| 9030 · Postage                         | 538.82       | 36.50        |
| 9050 · Telephone                       | 768.66       | 846.41       |
| 9060 · Supplies                        | 278.43       | 430.55       |
| 9080 · Printing                        | 1,166.00     | 0.00         |
| 9123 · Building Overhead Expenses      | 4,797.49     | 3,268.85     |
| 9140 · Photocopier Costs               | 914.91       | 964.67       |
| 9160 · Computers                       | 54.80        | 539.00       |
| 9190 · System Vehicle Expenses         | 200.10       | 1,603.62     |
| 9220 · Insurance                       | 917.52       | 0.00         |
| 9240 · Contingency                     | 0.00         | 25.00        |
| 9241 · Credit Card Reward Program      | 0.00         | 1,345.47     |
| Total Expense                          | 206,701.40   | 179,197.71   |
| Net Ordinary Income                    | 701,412.06   | 696,892.32   |

# IFLS Library System Revenue and Expense Statement January through February 2019

|   | Jan - Feb 19 | Jan - Feb 18 |  |
|---|--------------|--------------|--|
| Pass-thru Income/Expense                      |              |              |  |
| Pass-thru Income                              |              |              |  |
| 5620 · Shared Cataloging Svc Income           | 71,651.00    | 66,356.50    |  |
| 5702 · Billable Project Income                | 11,653.25    | 31,198.57    |  |
| Total Pass-thru Income                        | 83,304.25    | 97,555.07    |  |
| Pass-thru Expense                             |              |              |  |
| 8830 · Shared Cataloging Service              | 0.00         | 1,168.12     |  |
| 8940 · Projects Billable to Libraries         | 810.14       | 48,702.46    |  |
| 9976 · LSTA #17 - PLSR Syst Redesign 3        | 4,562.81     | 31,418.73    |  |
| Total Pass-thru Expense                       | 5,372.95     | 81,289.31    |  |
| Net Pass-thru Income                          | 77,931.30    | 16,265.76    |  |
| Year-to-date Income less Expense (IFLS Funds) | 779,343.36   | 713,158.08   |  |
| MORE Shared System Income less Expense        |              |              |  |
| 5670 · MORE Shared System Income              | 641,904.00   | 663,268.00   |  |
| 9500 · MORE Shared Automation Expenses        | 293,702.87   | 416,068.96   |  |
| Year-to-date Income less Expense (MORE Funds) | 348,201.13   | 247,199.04   |  |
| Year-to-date Income less Expense (ALL Funds)  | 1,127,544.49 | 960,357.12   |  |

### 2:37 PM 03/19/19 Accrual Basis

# IFLS Library System Profit & Loss Budget vs. Actual January through February 2019

|   |              | TOTAL        |                |             |
|---|--------------|--------------|----------------|-------------|
|   | Jan - Feb 19 | Budget       | \$ Over Budget | % of Budget |
| Ordinary Income/Expense                 |              | . <u></u>    | ja             |             |
| Income                                  |              |              |                |             |
| 5100 · Current Year State Aids          | 900,042.00   | 1,200,056.00 | -300,014.00    | 75.0%       |
| 5200 · Interest Income/General Funds    | 8,071.46     | 12,500.00    | -4,428.54      | 64.57%      |
| 5263 · MORE Management Income           | 0.00         | 10,000.00    | -10,000.00     | 0.0%        |
| 5280 · Technology Income                | 0.00         | 4,000.00     | -4,000.00      | 0.0%        |
| 5300 · Miscellaneous Income             | 0.00         | 500.00       | -500.00        | 0.0%        |
| Total Income                            | 908,113.46   | 1,227,056.00 | -318,942.54    | 74.01%      |
| Expense                                 |              |              |                |             |
| 6500 · Salaries/Wages                   | 81,249.57    | 550,000.00   | -468,750.43    | 14.77%      |
| 6560 · Payroll Expenses                 | 51,826.50    | 195,000.00   | -143,173.50    | 26.58%      |
| 8070 · New Furnishings/Equipment <\$500 | 0.00         | 500.00       | -500.00        | 0.0%        |
| 8530 · Bank Service Charges             | 0.00         | 500.00       | -500.00        | 0.0%        |
| 8540 · Annual Audit                     | 1,085.00     | 6,500.00     | -5,415.00      | 16.69%      |
| 8620 · Collection/Electronic Resources  | 27,500.00    | 44,320.00    | -16,820.00     | 62.05%      |
| 8630 · Wis Pub Lib Consortium Membshp   | 0.00         | 5,605.00     | -5,605.00      | 0.0%        |
| 8670 · Professional Memberships         | 807.33       | 3,000.00     | -2,192.67      | 26.91%      |
| 8690 · Librarian Workshops - General    | 660.08       | 6,500.00     | -5,839.92      | 10.16%      |
| 8700 · CE/Collaboration Projects        | 0.00         | 500.00       | -500.00        | 0.0%        |
| 8702 · Crisis Prevention Training       | 0.00         | 650.00       | -650.00        | 0.0%        |
| 8710 · CE Grants - General              | 0.00         | 2,400.00     | -2,400.00      | 0.0%        |
| 8720 · IFLS Staff Dvlpmt & Prof Mtgs    | 610.95       | 12,000.00    | -11,389.05     | 5.09%       |
| 8735 · Library Consulting Expenses      | 300.00       | 600.00       | -300.00        | 50.0%       |
| 8740 · Field Visits                     | 494.61       | 8,000.00     | -7,505.39      | 6.18%       |
| 8755 · Programming Kits                 | 150.63       | 1,000.00     | -849.37        | 15.06%      |
| 8812 · ILL Fees & Verification Sources  | 7,498.78     | 8,600.00     | -1,101.22      | 87.2%       |
| 8850 · Delivery Service                 | 17,508.05    | 280,000.00   | -262,491.95    | 6.25%       |
| 8855 · Collection Dev Grant-LEPhillips  | 0.00         | 23,000.00    | -23,000.00     | 0.0%        |
| 8864 · Wide-Area Network (WAN)          | 3,685.00     | 10,370.00    | -6,685.00      | 35.54%      |
| 8890 · IFLS Contrib - MORE Operating    | 0.00         | 85,177.00    | -85,177.00     | 0.0%        |
| 8898 · LEAN WI/Shared Tech WVLS         | 0.00         | 62,500.00    | -62,500.00     | 0.0%        |
| 8950 · Campaign for Wisconsin Libs      | 1,126.00     | 1,200.00     | -74.00         | 93.83%      |
| 8971 · Web Development                  | 910.20       | 1,000.00     | -89.80         | 91.02%      |
| 9010 · IFLS Committee Meetings          | 685.55       | 5,150.00     | -4,464.45      | 13.31%      |
| 9020 · Professional Materials           | 966.42       | 1,550.00     | -583.58        | 62.35%      |
| 9030 · Postage                          | 538.82       | 450.00       | 88.82          | 119.74%     |
| 9050 · Telephone                        | 768.66       | 9,960.00     | -9,191.34      | 7.72%       |
| 9060 · Supplies                         | 278.43       | 1,040.00     | -761.57        | 26.77%      |
| 9080 · Printing                         | 1,166.00     | 1,844.00     | -678.00        | 63.23%      |
| 9123 · Building Overhead Expenses       | 4,797.49     | 25,125.00    | -20,327.51     | 19.09%      |
| 9140 · Photocopier Costs                | 914.91       | 2,460.00     | -1,545.09      | 37.19%      |

# IFLS Library System Profit & Loss Budget vs. Actual January through February 2019

|   |              | тс           | DTAL           |             |
|---|--------------|--------------|----------------|-------------|
|   | Jan - Feb 19 | Budget       | \$ Over Budget | % of Budget |
| 9160 · Computers                              | 54.80        | 5,000.00     | -4,945.20      | 1.1%        |
| 9190 · System Vehicle Expenses                | 200.10       | 4,400.00     | -4,199.90      | 4.55%       |
| 9220 · Insurance                              | 917.52       | 5,225.00     | -4,307.48      | 17.56%      |
| 9240 · Contingency                            | 0.00         | 1,000.00     | -1,000.00      | 0.0%        |
| 9245 · Capital Expenditures                   | 0.00         | 17,575.00    | -17,575.00     | 0.0%        |
| Total Expense                                 | 206,701.40   | 1,389,701.00 | -1,182,999.60  | 14.87%      |
| Net Ordinary Income                           | 701,412.06   | -162,645.00  | 864,057.06     |             |
| Pass-thru Income/Expense                      |              |              |                |             |
| Pass-thru Income                              |              |              |                |             |
| 5620 · Shared Cataloging Svc Income           | 71,651.00    | 0.00         | 71,651.00      | 100.0%      |
| 5702 · Billable Project Income                | 11,653.25    | 0.00         | 11,653.25      | 100.0%      |
| Total Pass-thru Income                        | 83,304.25    | 0.00         | 83,304.25      | 100.0%      |
| Pass-thru Expense                             |              |              |                |             |
| 8940 · Projects Billable to Libraries         | 810.14       | 0.00         | 810.14         | 100.0%      |
| 9976 · LSTA #17 - PLSR Syst Redesign 3        | 4,562.81     | 0.00         | 4,562.81       | 100.0%      |
| Total Pass-thru Expense                       | 5,372.95     | 0.00         | 5,372.95       | 100.0%      |
| Net Pass-thru Income                          | 77,931.30    | 0.00         | 77,931.30      | 100.0%      |
| Year-to-date Income less Expense (IFLS Funds) | 779,343.36   | -162,645.00  | 941,988.36     |             |
| MORE Shared System Income less Expense        |              |              |                |             |
| 5670 · MORE Shared System Income              | 641,904.00   | 727,080.00   | -85,176.00     | 88.29%      |
| 9500 · MORE Shared Automation Expenses        | 293,702.87   | 747,580.00   | -453,877.13    | 39.29%      |
| Year-to-date Income less Expense (MORE Funds) | 348,201.13   | -20,500.00   | 368,701.13     |             |
| Year-to-date Income less Expense (ALL Funds)  | 1,127,544.49 | -183,145.00  | 1,310,689.49   |             |

# My Online Resource (MORE) Balance Sheet As of February 28, 2019

|   | MORE     |            |  |
|---|----------|------------|--|
| ASSETS                                    |          |            |  |
| Current Assets                            |          |            |  |
| 1105 · Investment Funds - MORE            | \$       | 751,615.64 |  |
| 1200-1 · Accts Receivable-MORE            |          | -          |  |
| 1503-1 · 2018 Prepaid Expense-MORE        |          | -          |  |
| TOTAL ASSETS                              | \$       | 751,615.64 |  |
| LIABILITIES & EQUITY                      |          |            |  |
| Liabilities                               |          |            |  |
| 2000-1 · Accounts Payable-MORE            | 41-61-14 | 25,655.44  |  |
| Total Liabilities                         |          | 25,655.44  |  |
| Equity                                    |          |            |  |
| MORE Reserved Fund Balance on 1/1/2019    |          | 224,000.00 |  |
| MORE Committed Fund Balance on 1/1/2019   |          | 20,500.00  |  |
| MORE Uncommitted Fund Balance on 1/1/2019 |          | 133,259.07 |  |
| Current Year Income less Expense          |          | 348,201.13 |  |
| Total Equity/MORE Fund Balance            |          | 725,960.20 |  |
| TOTAL LIABILITIES & EQUITY                | \$       | 751,615.64 |  |

# Indianhead Federated Library System Revenue less Expense - MORE January through February 2019

|   | Jan -Feb '19 | Jan - Feb '18 |  |
|---|--------------|---------------|--|
| MORE Income/Expense                               |              |               |  |
| MORE Income                                       |              |               |  |
| 5670 · MORE Shared System Income                  |              |               |  |
| 5670 · MORE Other Income                          | 0.00         | 0.00          |  |
| 5670-2 · MORE Operating Income                    | 641,904.00   | 663,268.00    |  |
| Total MORE Income                                 | 641,904.00   | 663,268.00    |  |
| MORE Expense                                      |              |               |  |
| 9500 · MORE Shared Automation Expenses            |              |               |  |
| 9500-11 · MORE/IFLS Management Charges            | 44,999.84    | 44,999.84     |  |
| 9500-12 · MORE/III Annual Maintenance             | 120,885.97   | 120,655.01    |  |
| 9500-23 · MORE/System Upgrades/Software           | 0.00         | 0.00          |  |
| 9500-19 · MORE/Contingency                        | 114.99       | 1,478.99      |  |
| 9500-22 · MORE/High-demand Hold Project           | -640.23      | 0.00          |  |
| 9500-25 · MORE/Subscps/Lib Elf, Novelist , Covers | 12,126.00    | 11,791.00     |  |
| 9500-24 · MORE/Conferences                        | 1,746.88     | 2,236.02      |  |
| 9500-31 · MORE/New Products/Content Café Subs     | 0.00         | 0.00          |  |
| 9500-31 · MORE/New Products/                      | 0.00         | 0.00          |  |
| 9500-31 · MORE/New Products/I-tiva Setup          | 0.00         | 0.00          |  |
| 9500-31 · MORE/Add'I III Products/Encore/Decision | 67,835.44    | 66,460.00     |  |
| 9500-32 · MORE/Mgmnt Team Training                | 0.00         | 0.00          |  |
| 9500-38 · MORE/Systemwide OCLC                    | 19,365.12    | 18,000.00     |  |
| 9500-40 · MORE/Overdrive Content                  | 8,231.73     | 1,947.40      |  |
| 9500-45 ⋅ MORE/Freading eBook Svc                 | 1,516.00     | 732.50        |  |
| 9500-46 · MORE/Electronic Periodicals             | 15,000.00    | 9,915.03      |  |
| 9500-47 · MORE/Boopsie Setup/Subscription         | 0.00         | 35,990.00     |  |
| 9500-5 · MORE/Publicity                           | 0.00         | 0.00          |  |
| 9500-6 · MORE/Database Cleanup/Maint              | 2,521.13     | 2,071.17      |  |
| 9500-8 · MORE/Host Site Costs                     | 0.00         | 0.00          |  |
| 9500-41 · MORE/E-Content                          | 0.00         | 99,792.00     |  |
| Total 9500 · MORE Shared Automation Expenses      | 293,702.87   | 416,068.96    |  |
| Total MORE Expense                                | 293,702.87   | 416,068.96    |  |
| ar-to-date MORE Income less Expense               | 348,201.13   | 247,199.04    |  |
| is 12/31/18 MORE Uncommitted Fund Balance         | 422.050.07   |               |  |
| us 12/31/18 MORE Oncommitted Fund Balance         | 133,259.07   |               |  |
|   | 244,500.00   |               |  |
| DRE Fund Balance                                  | 725,960.20   |               |  |

## IFLS LIBRARY SYSTEM

## INVESTMENT POLICY

### **Delegation of Authority:**

The IFLS Library System Board of Trustees delegates authority to invest library system funds in accordance with terms of Wisconsin Statutes 66.04 and in accordance with such restrictions as the Board may adopt from time to time.

### Acceptable Investment Practices:

Investment of the IFLS Library System's inactive funds shall be conducted by the Business Manager based on sound investment practices. Allowable investments shall be those enumerated under Wisconsin Statutes 66.04. The proper mix of the investment portfolio shall be determined by the Business Manager and approved by the System Director and reported to the Board or Executive Committee. In all respects the investments shall adhere to the following objectives.

- 1. The preservation of principal shall be the paramount objective.
- 2. Liquidity shall be maintained sufficient for the library system to meet all disbursement requirements when due.
- 3. Return on investments shall be maximized only to the extent that the first two objectives are met. The Board of Trustees recognizes that meeting these objectives may result in interest earnings less than that obtainable with a more aggressive policy.

## **Reporting:**

A report of investment results shall be made to the Board of Trustees semi-annually in March and July of each year.

### **Policy Review:**

The Investment Policy shall be reviewed annually by the Board of Trustees.

Approved by the IFLS Board of Trustees: September 26, 1995. Reviewed: March 2018

I:/COMMON/IFLS Board Policies/Investment Policy.doc(07-27-2010)

## IFLS Library System Board of Trustees March 27, 2019

## **Director's Report**

## **Monthly Activities:**

**Annual Reports**—All reports were signed and provided to the Division by the deadline. One library missed our review and signed report deadline but did complete in time for us to approve and submit by the deadline.

**County Planning**—Continuing to work with Chippewa and Polk Counties to finalize their plans and presentations to their respective committees and County Board.

Library Legislative Day-IFLS staff didn't attend due to the weather conditions.

Director Openings-Elmwood, New Richmond and Osceola.

**Consulting**—Building/Space Planning; County Planning; Meeting Room Policy; Policy Development; Planning.

### Agenda Items:

### XI. IFLS Annual Report and Statement of Compliance

The final IFLS Annual Report document will be shared for the board's review.

XII. Member Library Compliance Issues (WI Public Library Trustee Essential #17)

Elmwood marked noncompliance with system membership requirements due to them lacking a library director. The position has been posted but have not received any updates on hiring status.

## XIII. System Effectiveness Statements from Member Libraries

We didn't receive any "no" checks for providing effective system leadership for 2018. The comments shared by member libraries are included in the packet.

## XIV. Public Library System Redesign (PLSR) Update

Update from COLAND Chair---

The Public Library System Redesign (PLSR) Steering Committee recently turned in the Final Recommendation Report to the State Superintendent, Ms. Carolyn Stanford Taylor, completing the work that so many individuals throughout the state participated in and helped make possible. This was a huge undertaking and everyone involved in the process should be very proud of this achievement. To my knowledge no one else nationally has been successful with a statewide effort such as this; front line staff providing the information to help make decisions that will benefit our library patrons.

It was not the legislature or government officials deciding on best courses of action, it was those of us in the library community.

Upon receiving the report, COLAND (the Council on Library and Network Development) has been informed that the Superintendent would like for there to be one final round of comments and has asked that several listening sessions be held across the state. COLAND is setting up four in-person listening sessions, to be held regionally throughout the state. The four sites and dates, as well as a link to the final report, can be found on the COLAND page <u>here</u>. One call in session for those unable to make it to one of the regional sessions will be scheduled and announced later in the process. I would encourage anyone with comments about the report to attend one of those meetings and provide feedback. COLAND will then compile and share feedback with the Superintendent.

Thank you again to all who have participated in <u>this project</u>, and to the future implementation of ideas that will further support and strengthen the programs, services and resources that Wisconsin's public libraries provide to their patrons.

### **Listening Sessions**

- Northwest Region Thursday, March 28, 2019 at the Rusk County Community Library, 418 Corbett Ave W, Ladysmith, WI 54848, in the East meeting room on the lower level of the library building, from 6:00 pm to 7:30 pm.
- Southeast Region Thursday, March 28, 2019 at the Racine County Ives Grove Office Complex, 14200 Washington Ave, Sturtevant, WI 53177, from 6:00 pm to 7:30 pm.
- **Southwest Region** Wednesday, April 3, 2019 at the Spring Green Community Library, 230 E. Monroe St. Spring Green, WI 53588, from 6:00 pm to 7:00 pm.
- Northeast Region Monday, April 15, 2019 at the S. Verna Fowler Academic Library / Menominee Public Library, N 172 WI-55, Keshena, WI 54135, at from 6:00 pm to 7:30 pm.



Wisconsin Department of Public Instruction 2018 PUBLIC LIBRARY SYSTEM ANNUAL REPORT PI-2404-A (Rev. 1-19)

Required by § 43.05(4) and 43.58(6) Wis. Stats.

INSTRUCTIONS: Complete and return the original board-approved, signed annual report as a PDF to LibraryReport@dpi.wi.gov <u>or</u> mail the original and one copy by MARCH 1, 2019, to: WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

ATTN: MARIA INGRAHAM DIVISION FOR LIBRARIES AND TECHNOLOGY

| P.O. BOX 7841          |  |
|------------------------|--|
| MADISON, WI 53707-7841 |  |

|  |   |   | I. GENE   | ERAL INFORMAT                        | ΓΙΟΝ                                   |                                  |  |                            |  |                       |
|--|---|---|---|--------------------------------------|--|----------------------------------|--|----------------------------|--|-----------------------|
| 1. System Name   |   |   | 2. System Director Name                                     |                                      | 3. Cert                                | 3. Certification Grade 4. Date C |  | Date Certification Expires |  |                       |
| Indianhead Fe  | derated Libra                                     | ary System  | John Th   | ompson                               |  |                                  | Gr 1   | 5/31/2023                  |  | 2023                  |
| 5. Street Address  |   |   |   |                                      |  | 6. Pho                           | ne Area/No.  | 7. F                       | Fax Numb   | er Area/No.           |
| 1538 Truax B   | lvd.  |   |   |                                      |  | (71                              | 5) 839-5082  |                            | (715)  | 839-5151              |
| 8. Mailing Address   | PO Box  | 9. System Web                                       | site URL  |                                      |  | 10. Dir                          | ector System E   | mail Addre                 | ss   |                       |
|  |   | ifls.lib.wi.  | us  |                                      |  |                                  | thon   | npson@if                   | ls.lib.wi.   | us                    |
| 11. City / Village /   | Γown  |   |   | 12. County                           |  |                                  |  | 13. ZIP                    | Code   |                       |
| Eau Claire   |   |   |   | Eau Clair                            | e                                      |                                  |  | 547                        | 703-1569   | )                     |
| 14. Number of Pub<br>Participating in  |   | 15. Does Syste<br>Books-By M                        | m Operate a<br>Iail Program                                 | 16. Number of I<br>mobiles Ow        | ······································ |                                  |  | Area Publ<br>Borrowers     | rea Public 18. DUNS Numbe<br>prrowers <i>Nine digits</i> |                       |
| 53   |   | No  |   | 0                                    |  | 18                               | 182,661  |                            |  | 078570871             |
|  | II. SYSTEM COLLECTION                             |   |   |                                      |  |                                  |  |                            |  |                       |
|  | No. Owned /<br>Leased                             | Number<br>Added                                     |   |                                      |  | )wned /<br>ased                  |  |                            |  | No. Owned /<br>Leased |
| 1. Books in Print  | 95  | 2   | 4. Electronic Coll<br>available to me                       |                                      |  | 3                                | 7. Licensed Electronic Video<br>Materials <i>Units (copies)</i><br>available to members                        |                            | 1,423  |                       |
| 2. Audio<br>Materials  | 0   | 0   | 5. Licensed E-bo<br>(copies) availa                         | ooks Units<br>able to members        | 15                                     | 55,117                           | 8. Subscriptions Exclude those<br>in electronic format   |                            | 8  |                       |
| 3. Video<br>Materials  | 15  | 0   | 6. Licensed Elect<br>Materials Units<br>available to me     | s (copies)                           | 5                                      | 51,831                           | L  |                            |  |                       |
|  |   |   | III. S`   | YSTEM SERVIC                         | ES                                     |                                  |  |                            |  |                       |
| Circulation Transa<br>system directly to<br>users from the sys<br>bookmobiles, book<br>system resource lib | the users. Co<br>stem or any p<br>rs-by-mail, etc | ount one for ea<br>rogram adminis<br>, Do not count | ch item loaned d<br>tered by the syst<br>direct circulation | lirectly to<br>em; e.g.,<br>from the | tal Circ<br>,643                       | ulation                          | 2. Interlibrary Loans System interlibrary loan<br>transactionsa. Items Loaned<br>433b. Items Received<br>2,573 |                            | Received   |                       |
| 3. System Electron   |   |   |   |                                      |  | es                               | 1  |                            |  |                       |
| a. E-book <i>NetLi</i>   | brary/OverDriv                                    |   |   | c. E-vi                              |  |                                  | d  |                            |  | on Retrievals         |
| 271,103  |   | 203,  | 315   | 651                                  | 651                                    |                                  |  | 113,189                    |  |                       |

### IV. SYSTEM BOARD AND ORGANIZATION

List the members of the system board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting changes, indicate departing board members.

| First Name           | Last Name    | Street Address        | City           | ZIP+4 | Email Address                |
|----------------------|--------------|-----------------------|----------------|-------|------------------------------|
| 1. President<br>Jame | s Tripp      | 621 Fagstad Street    | Menomonie      | 54751 | jtripp@co.dunn.wi.us         |
| 2. Lind              | a Thompson   | 2468 18-1/2 St.       | Rice Lake      | 54868 | tuscobiagirl@yahoo.com       |
| 3. Mar               | y Ellen Brue | 1210 Lokhorst         | Baldwin        | 54002 | brew2@baldwin-telecom.net    |
| 4. Ja                | n Daus       | E6255 Walnut Rd.      | Eau Claire     | 54701 | jan.daus.18@gmail.com        |
| 5. Lyl               | e Lieffring  | N4868 Pieper Road     | Weyerhaeuser   | 54895 | sftmaple@bevcomm.net         |
| 6. Su                | e Duerkop    | 1722 Larsen Ln.       | Centuria       | 54824 | sduerkopb4a@gmail.com        |
| 7. Pa                | t Eggert     | E9001 County Road N   | Colfax         | 54730 | eggertpatricia@gmail.com     |
| 8. Lind              | a Stelter    | 5123 S Shorewood Dr   | Eau Claire     | 54703 | lstelter@charter.net         |
| 9. Rober             | t Mercord    | 165 Monroe Street     | Prescott       | 54021 | mercordrobert@comcast.net    |
| 10. Marily           | 1 Holte      | 8303 163rd St.        | Chippewa Falls | 54729 | mjunebug@charter.net         |
| 11. Jacki            | e Pavelski   | 1715 Meadow Lane      | Eau Claire     | 54701 | Jackie_Pavelski@yahoo.com    |
| 12. Burne            | 1 Hanson     | 1705 Carrie Ave.      | Rice Lake      | 54868 | bun.hanson@co.barron.wi.us   |
| 13. Mik              | e Prichard   | 737 Nevada St.        | St Croix Falls | 54024 | mike@dorseyalumni.com        |
| 14. Jud              | / Achterhof  | 1759 County Road O    | Emerald        | 54013 | jachterhof@hotmail.com       |
| 15. Chuc             | K Hull       | 510 W. Grand Ave.     | Chippewa Falls | 54729 | chull@co.chippewa.wi.us      |
| 16. Michae           | l Norman     | 526 E. Maple Street   | River Falls    | 54022 | jmichaelnorman@sbcglobal.net |
| 17. Mildre           | l Larson     | 215 Roosevelt Ave.    | Eau Claire     | 54701 | mildredlarson@sbcglobal.net  |
| 18. Dav              | e Hardin     | 1016 4th Street       | Hudson         | 54016 | djhardin@gmail.com           |
| 19. Ann              | e Anderson   | N2691 County Road E   | Stockholm      | 54769 | andersonanne43@gmail.com     |
| 20. Susa             | n Marshall   | W7370 Morningside Dr. | Phillips       | 54555 | marshfam@pctcnet.net         |
| 21.                  |              |                       |                |       |                              |
| 22.                  |              |                       |                |       |                              |
| 23.                  |              |                       |                |       |                              |
| <b></b>              |              |                       |                |       | <u> </u>                     |

| V. PUBLIC LIBRARY SYSTEM | ٧ | ١ |
|--------------------------|---|---|
|--------------------------|---|---|

| 1. County Governme                               | nt   |              |                                 |                                      |               | •  |                               |                |
|--|--|--------------|---------------------------------|--------------------------------------|---------------|--|-------------------------------|----------------|
|  | er County Appropriations                               | Received b   | y Library Syster<br>County Name |                                      | Amount        |  | nty Payments Rece<br>nty Name | ived<br>Amount |
| County Nam                                       |  |              | County Marine                   | 3                                    | Amoun         |  |                               | Amount         |
|  |  |              |                                 |                                      |               |  |                               |                |
|  |  |              |                                 |                                      |               |  |                               |                |
|  |  |              |                                 |                                      |               |  |                               |                |
|  |  |              |                                 |                                      |               |  |                               |                |
|  |  |              |                                 |                                      |               |  |                               |                |
|  |  |              | S                               | ubtotal 1a                           |               |  | Subtotal 1b                   |                |
| 2. State Aid to Public                           | c Library Systems                                      |              |                                 |                                      |               | <b>I</b>                                 |                               | \$1,162,585    |
|  | d Programs <i>List individu</i>                        |              | listing if necess               | sary.                                |               |  |                               |                |
| a. TEACH Tech                                    | nology Training Grant                                  |              |                                 |                                      |               |  |                               | \$2,329        |
| b.   |  |              |                                 |                                      |               |  |                               |                |
| С.   |  |              |                                 |                                      |               |  |                               |                |
|  |  |              |                                 |                                      |               |  | Subtotal 3                    | \$2,329        |
| -  | m name and, if LSTA, pr                                | oject numbe  | er. List each pro               | gram indiv                           | idually. Atta | ch listing if necessa                    | ry.                           |                |
| a. LSTA- PLSR<br>251                             | System Redesign 3b                                     |              | \$172,513                       | f.                                   |               |  |                               |                |
|  | C Biblioboard Publish<br>orm                           | ing          | \$24,000                        | g.                                   |               |  |                               |                |
| С.   |  |              |                                 | h.                                   |               |  |                               |                |
| d.   |  |              |                                 | i.                                   |               |  |                               |                |
| e.   |  |              |                                 | j.                                   |               |  |                               |                |
|  |  |              |                                 |                                      |               |  | Subtotal 4                    | \$196,513      |
| 5. Contract Income fro                           | om Other Governmental                                  | Units, Libra | ries, Library Ag                | encies, Libi                         | ary System    | s, etc. <i>List names i</i>              | ndividually. Attach l         | isting if      |
| a. MORE Contra                                   | ct Income - see list                                   |              | \$482,978                       |                                      |               | Shared Cataloging                        |                               | \$13,784       |
| b. MORE Materials Income - see list              |  | \$150,795    | g. <sup>Me</sup>                | g. Menomonie PL - Shared Cataloging  |               |  | \$31,869                      |                |
| c. New Richmond PL - Shared Cataloging           |  | \$27,865     | h. CA                           | h. CABS Contract Income - see list   |               |  | \$10,430                      |                |
| d. Rice Lake PL                                  | - Shared Cataloging                                    |              | \$25,497                        | i.                                   | au 111        |  |                               |                |
| e. Roberts PL - S                                | hared Cataloging                                       |              | \$12,838                        | j.                                   | •             |  |                               |                |
|  |  |              |                                 |                                      |               |  | Subtotal 5                    | \$756,056      |
| 6. Other Income                                  |  |              |                                 |                                      |               |  | ,                             |                |
| Unexpended State<br>Aid from Previous<br>Year(s) | Interest Earned from<br>State Aid Funds<br>Investments |              | Unexpended<br>m Previous        | Interest E<br>from Othe<br>Investmer | er Fund       | Gifts and<br>Endowments to<br>the System | All Other<br>Sources          | Subtotal 6     |
| \$519,345  | \$30,857   | \$348,84     | 5                               | \$0                                  |               | \$0                                      | \$323,788                     | \$1,222,835    |
| 7. Total Income Add                              | 1 through 6  |              |                                 |                                      |               |  |                               | \$3,340,318    |

Page 4

| VI. PUBLIC LIBRARY SYSTEM EXPENDITURES<br>Report system expenditures from all sources.  |                       |                                 |              |              |
|---|-----------------------|---------------------------------|--------------|--------------|
|   | System State<br>Aid** | Other State and<br>Federal Aid* | All Other*** | Annual Total |
| 1. Salaries and Wages   | \$515,532             | \$0                             | \$263,046    | \$778,578    |
| 2. Employee Benefits  | \$137,181             | \$0                             | \$128,956    | \$266,137    |
| 3. System Collection Expenditures   |                       |                                 |              |              |
| a. Printed Material   | \$1,263               | \$0                             | \$0          |              |
| b. Electronic Material  | \$20,678              | \$24,000                        | \$150,795    |              |
| c. Audiovisual Material   | \$0                   | \$0                             | \$0          |              |
| d. All Other Material   | \$1,440               | \$0                             | \$0          |              |
| Subtotal Collection Expenditures  | \$23,381              | \$24,000                        | \$150,795    | \$198,176    |
| <ol> <li>System Contract Expenditures Attach a brief description of contracts;<br/>i.e., recipient, amount, and purpose.</li> </ol> | \$339,687             | \$167,514                       | \$212,643    | \$719,844    |
| <ol><li>System Payments to Member Libraries Attach lists of individual<br/>payments.</li></ol>                                      | \$5,279               | \$1,139                         | \$0          | \$6,418      |
| 6. All Other Operating Expenditures   | \$403,381             | \$6,184                         | \$61,182     | \$470,747    |
| 7. Total Operating Expenditures   | \$1,424,441           | \$198,837                       | \$816,622    | \$2,439,900  |
| 8. System Capital Expenditures  | \$0                   | \$0                             | \$0          | \$0          |

\* Report expenditures from federal grant funds and state funded programs other than state aid to public library systems.

\*\* Report expenditures from 2018 public library system state aid, state aid funds carried forward to 2018, and any interest earned from those funds.

\*\*\* Report expenditures from county appropriations, contract income, gifts and endowments, and any carryover from those sources. Also

include expenditures from interest earned from those sources.

VII. SYSTEM MEMBER COUNTY APPROPRIATIONS FOR LIBRARY SERVICE

| Report the total amount appr<br>library system or another cou   | priated for public library service for each county in your system. Include all funding, including those paid to a<br>by's public libraries. Report the amounts for 2018. Attach the page(s) of each county budget that show the amounts |             |             |               |             |  |
|---|---|-------------|-------------|---------------|-------------|--|
| below.<br>County Name   | 2018 Amount   | County Name | 2018 Amount | County Name   | 2018Amount  |  |
| 1. Barron   | \$525,603   | 5. Pepin    | \$81,743    | 8. Price      | \$280,751   |  |
| 2. Chippewa   | \$686,223   | 6. Pierce   | \$482,749   | 9. Rusk       | \$300,930   |  |
| 3. Dunn   | \$780,195   | 7. Polk     | \$749,480   | 10. St. Croix | \$1,156,590 |  |
| 4. Eau Claire   | \$702,137   |             |             |               |             |  |
| VIII. LIBRARY SYSTEM EVALUATION AND CERTIFICATION OF COMPLIANCE |   |             |             |               |             |  |

The following statement certifies that your public library system complied with all statutory requirements for public library systems for calendar year 2018. Indicate, with a check, your system's compliance with each of the system requirements.

S.43.24(2) For a public library system to qualify for and maintain its eligibility for state aid under this section, it shall ensure that all of the following are provided:

**Membership Agreements** 

(a) Written agreements that comply with s. 43.15(4)(c)4. with all member libraries.

Copies of the most recent agreements have been filed with the Division for Libraries and Technology.

**Resource Library Agreement** 

(b) Backup reference, information, and interlibrary loan services from the system resource library, including the development of and access to specialized collections, as evidenced by a written agreement with that library.

Signed copies of the 2018 and 2019 resource library agreements have been filed with the division.

| PI-2404-A  |  |  | Page 5   |
|--|--|--|--|
| VIII. LIBRARY SYST   | EM EVALUATION AND  | CERTIFICATION OF COMPLIA   | NCE (cont'd.)  |
| Reference Referral and Interlibrary Loan<br>S. 43.24(2)(d) Referral or routing of reference<br>outside the system.   | ce and interlibrary loa  | n requests from libraries within   | the system to libraries within and   |
| Reimbursed member libraries for ILL  | Maintained a shared  | I database of member library biblic  | ographic records and holdings  |
| X Maintained ILL Clearinghouse   | ✓ Utilized WISCAT to p   | promote interlibrary loan  |  |
| Contracted for ILL Clearinghouse   | Maintained a system  | n interlibrary loan plan   |  |
| Inservice Training   |  |  |  |
| S. 43.24(2)(e) Inservice training for participation  | ating public library pe  | ersonnel and trustees.   |  |
| Indicate with a check those services carried out   | by your system in 2018   | B in conjunction with this service re  | equirement.  |
| Conducted workshops for member library   | staff and trustees   | Provided scholarships and gran   | its for member library staffs<br>ction for system and member library staffs.                                       |
| X Maintained a calendar of CE events   |  |  | ston for system and member library stans.  |
| <ul> <li>S. 43.24(2)(h) Professional consultant servition</li> <li>Indicate with a check those services carried out</li> <li>Public library administration and governant</li> <li>Adult services</li> <li>Youth services</li> <li>Library automation</li> <li>Building and remodeling</li> </ul> | by your system in 2018<br>ce X Technical se<br>X Interlibrary k<br>X Staff develop | B in conjunction with this service re<br>ervices<br>oan and resource sharing<br>pment (certification, CE, etc.)<br>d evaluation, standards | equirement.  |
| Delivery and Communication   |  |  |  |
| S. 43.24(2)(fm) Electronic delivery of inform<br>Indicate with a check those services carried out  |  |  |  |
| X Had regular courier or van delivery service  | !  | X Used fax for o   | document delivery/communication  |
| <ul> <li>Provided an 800 number, phone credit car</li> <li>ILL transactions sent by:</li> <li>Email X OCLC X Regional at</li> </ul>  | ·  | calls Used mail as<br>X Published a r<br>WISCAT  | primary delivery system<br>newsletter  |
| Service Agreements   |  |  |  |
| S. 43.24(2)(g) Service agreements with all a Copies of the most recent agreements have be  |  |  |  |
| Indicate with a check those services provided for  |  |  |  |
| Reciprocal borrowing between systems   | Delivery   |  | Audiovisual services   |
| Cash payments in cross-system lending  | Newsletter exc   | change   | Cooperative purchasing   |
| X Continuing education   | 🔀 Cooperative pl   | lanning/information exchange   |  |
| Services to Users with Special Needs   |  |  |  |
| S. 43.24(2)(k) Promotion and facilitation of I<br>The division interprets services to users with s<br>collections, space, and services. Inclusive serv<br>individuals or groups for whom using the public  | pecial needs as inclusiv<br>/ices reflect equity and                               | ve services. Inclusive library servi<br>accessibility for all members of th  | ces are holistic, spanning library policies,<br>ne community, including services to                                |
| Briefly summarize the most significant specific<br>the system effort in terms of the way in which t<br>services to support library efforts.  | the initiative is conducte   | ed by the system. Some systems   | provide direct services, others provide  |
| . Regular monthly updates from January from the IFLS website: https://iflsweb.or<br>them serve people living in poverty Reg<br>and mental illness, potential partnership of<br>among other things IFLS staff served as   | g/node/3258 . Creat<br>gular consulting about<br>opportunities, povert             | ting a resource to help librarie<br>ut issues related to LGBTQ co<br>y, literacy services, English L                                       | es make local connections to help<br>ollections and services, mental health<br>anguage Learners, and disabilities, |

#### Services to Users with Special Needs (cont'd.)

Identify the agency(ies) with which the system had the most contact in terms of a planning effort or project collaboration, or with which member libraries worked. Indicate system services or types of materials involved with, or purchased for, the project. Were any accessibility issues involved? Identify any significant marketing done by the system to support library efforts in serving special needs populations. . Regional Birth to Three coordinator/coach (planning for PIWI Playgroup training, team-building, coaching, which will come to fruition in 2019) . CESA 11 Early Childhood Special Education Consultant (planning for PIWI Playgroup training, team-building, and coaching, which will come to fruition in 2019) . Family Resource Center-St. Croix Valley (ACEs training, Hudson) . Mental Health Matters, Chippewa Valley (ACEs and Resiliency training, Eau Claire) . Menomonie Public Library and Rice Lake Public Library-providing staff to work with IFLS staff to provide De-Escalation Training from the Crisis Prevention Institute. Inservices held at: Ellsworth, Boyceville (with Colfax), Hudson, Osceola, and New Richmond. . Staff from Rice Lake, Ladysmith, Eau Claire, and Amery Public Libraries on task force about poverty (through summer of 2018) . Planning with Milkweed Collective on possible ways to collaborate, will come to fruition in 2019.

If the system provided any continuing education programs in 2018 on special needs topics, identify the topic(s) and speaker(s) . The Cycle of Oppression: Building a Social Justice Narrative-- ½-day training with Ruth de Jesus (offered 2 times). Looking at Policies for Inclusion-2 hour training with IFLS librarians talking about ways they have examined and changed policies to make them more inclusive of people with economic constraints. . Coordinated and hosted webinar (co-sponsored by several other systems), Dealing with Substance Abusing Patrons in the Library with Dr. Steve Albricht . Subscription (February 2018-February 2019) to Libraries and Homelessness training modules with Ryan Dowd

#### Other Types of Libraries

S. 43.24(2)(L) Cooperation and continuous planning with other types of libraries in the system area which results in agreements with those libraries for the appropriate sharing of library resources to benefit the clientele of all libraries in the system area.

| X | An advisory committee or planning group including representatives from other types of libraries met and established objectives relating to th | iis |
|---|---|-----|
|   | requirement for the plan year.  |     |

| X | The system has agreements with other types of libraries, or if the system participates in a cooperation agreement with a multitype organization   |
|---|---|
|   | to meet the purposes of this goal, there is established a clear link between the system and the individual members of the multitype organization. |
|   | Copies of the most recent agreements have been filed with the Division for Libraries and Technology.  |

Indicate with a check system services provided to other types of libraries in 2018.

| X Consultation                   | Union list of serials  | Back-up reference services |
|----------------------------------|------------------------|----------------------------|
| Continuing education / workshops | Directory of libraries | X Newsletter               |
| X ILL (Direct)                   | Delivery services      | Technical services         |

Library Technology and Resource Sharing Plan

| X | S. 43.24(2)(m) Planning with the division and with participating public libraries and other types of libraries in the area in regard to  |
|---|--|
|   | library technology and the sharing of resources. By January 1, 2000, and every 5th January 1 thereafter, the public library system shall |
|   | submit to the division a written plan for library technology and the sharing of resources.   |

Member public libraries and other types of libraries in the system area had an opportunity to review and comment on the plan.

X The public library system's current technology and resource sharing plan has been filed with the Division for Libraries and Technology.

#### Other Service Programs

S. 43.24(2)(i) Any other service programs designed to meet the needs of participating public libraries and the residents of the system area, as determined by the public library board after consultation with participating public libraries.

List and evaluate each service program carried out under this statute in **2018**. Do not lump miscellaneous activities under a single "other" program.

The system did not expend more than 20 percent of the state aid received in 2018 for administration.

#### IX. COLLABORATIVE ACTIVITIES

Summary of Activities Briefly describe collaborative activities with other libraries, public library systems, and other organizations. Exclude services and activities listed in the system's 2018 resource library contract.

Technology collaboration overview attached to the report. Wisconsin Public Library Consortium. The WPLC's main collaborative project is Wisconsin's Digital Library. The amount each system funds as part of the WPLC buying pool collaboration shares the cost of a digital library platform (\$18,000) that would cost more for each system to purchase separately. It also provides, through continued WPLC buying pool participation, access to the entire multi-million dollar collection already in the digital library in addition to \$1.15 million worth of new content purchased last year. The shared partner fees also centrally funds WPLC project management, the WPLC website, and reserve and R & D funds. The R & D and reserve funds allow for collaborative exploration and development of potential new statewide offerings through WPLC. In 2018, through LSTA funding, WPLC added author and writer resources, including a local author contest and platform for self-publishing. In addition, they added access to a collection of self-published and small press materials through BiblioBoard Library. WPLC also manages a project for historic newspapers, which is currently housed on the Wisconsin Newspaper Association platform accessible through BadgerLink. By having contributed \$99,792 in 2018, our total collaborative cost benefit equaled 1.26 million minus amount contributed.

| Cost Benefit. For each activity above, list the activity name and estimated cost benefit realized.<br>Activity | Amount     |
|--|------------|
| <sup>1.</sup> Technology Services (LEAN WI Partnership {IFLS, WVLS} and Library Members                        | 15,836,000 |
| 2. CINC  | 148,824    |
| 3. Steve Albrecht Drug Abuse in the Library webinar  | 750        |
| 4. Wild Wisconsin Winter Webinar   | 4,184      |
| 5. Technology Days   | 7,000      |
| 6. Getting Out to Get Teens In (with Wisconsin Library Association%u2019s Youth Services Section)              | 400        |
| 7. Delivery (instead of mailing individual packages)   | 7,100,000  |
| 8. WPLC  | 1,260,000  |
| 9. Prepare Training Inservices   | 2,500      |
| 10.  |            |
| Cost Benefit Total   | 24,359,658 |

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#### X. PUBLIC LIBRARY SYSTEM ANNUAL PROGRAM EXPENDITURES-2018

#### **Program Expenditures**

Provide a summary of your public library system expenditures by system service program and fund source for 2018.

| Provide a summary of your public library system expenditures by sys              | System Aid,<br>Carryover, and<br>Interest Earned | Other State and<br>Federal Library<br>Program Funds | All Other Income | Total     |
|--|--|---|------------------|-----------|
| Technology, Reference and Interlibrary Loan See note                             |  |   | F                |           |
| 1. Reference & ILL Svc   | 140,503  | 0   | 0                | 140,503   |
| 2. Tech/Shared System  | 332,284  | 0   | 349,155          | 681,439   |
| 3. MORE Consortium   | 0  | 0   | 536,760          | 536,760   |
| 4. Electronic Resources  | 20,678   | 24,000  | 150,795          | 195,473   |
| Subprogram Total   | 493,465  | 24,000  | 1,036,710        | 1,554,175 |
| Continuing Education and Consulting Service See note                             |  |   |                  |           |
| 1. CE & Consulting   | 107,585  | 2,324   | 5                | 109,914   |
| 2.   |  |   |                  |           |
| Subprogram Total   | 107,585  | 2,324   | 5                | 109,914   |
| Delivery   | 288,766  | 0   | ъ<br>О           | 288,766   |
| Library Services to Special Users  | 36,046   | 0   | 0                | 36,046    |
| Library Collection Development   | 27,471   | 0   | 0                | 27,471    |
| Direct Payment to Members for Nonresident Access                                 | 0  | 0   | 0                | 0         |
| Direct Nonresident Access Payments Across System Borders                         | 0  | 0   | 0                | 0         |
| Library Services to Youth  | 54,146   | 0   | 7,805            | 61,951    |
| Public Information   | 43,136   | 0   | 1,277            | 44,413    |
| Administration   | 142,827  | 172,513   | 1,824            | 317,164   |
| Other System Programs  |  | F   |                  |           |
| 1.   |  |   |                  |           |
| 2.   |  |   |                  |           |
| 3.   |  |   |                  | ·····     |
| 4.   |  |   |                  |           |
| Grand Totals   | 1,193,442  | 198,837   | 1,047,621        | 2,439,900 |
| Estimated Expenditures for Technology-Related Services<br>Provided by the System | 460,000  | 12,000  | 1,000,000        | 1,472,000 |

NOTE: Technology, Reference and Interlibrary Loan, and Continuing Education and Consulting Service Program areas may be divided into subprograms at the discretion of the system.

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|    |     |   |     |   |

Page 9

| 1. Personnel Listir<br>a. Employees H |                             | ian as of Decen       | nber 31, 2018 <i>II</i>        | nclude vacancies if they will b |                  |                       |                         |
|---------------------------------------|-----------------------------|-----------------------|--------------------------------|---------------------------------|------------------|-----------------------|-------------------------|
| First Name                            | Last Name                   |                       |                                | Position                        | MLS<br>(ALA)     | Annual<br>Salary      | Hrs. Worked<br>per Week |
| John                                  | Thompson                    | Director              |                                |                                 | $\boxtimes$      | \$93,766              | 40.00                   |
| Maureen                               | Welch                       | ILL Coord             |                                |                                 | $\boxtimes$      | \$69,555              | 40.00                   |
| Leah                                  | Langby                      | Lib Dev/Ytl           | n Sves Coord                   |                                 | $\boxtimes$      | \$59,238              | 40.00                   |
| Lori                                  | Roholt                      | MORE Adn              | ninistrator                    |                                 | $\boxtimes$      | \$57,304              | 40.00                   |
| Kris                                  | Schwartz                    | Technology            | Technology and Design Director |                                 |                  | \$56,992              | 40.00                   |
| Bridget                               | Krejci                      | MORE Proj             | ect Manager                    |                                 |                  | \$49,400              | 40.00                   |
| Kathy                                 | Setter                      | MORE Proj             | ect Manager                    |                                 |                  | \$54,891              | 40.00                   |
| Deberah                               | Faulhaber                   | Shared Svcs           | Manager                        |                                 |                  | \$46,592              | 40.00                   |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
| b. Other Paid St                      | taff Include plant operatio | pn, maintenance       | , and security.                |                                 | I,               |                       |                         |
|                                       | osition                     | Total Annual<br>Wages | Hrs. Worked<br>per Week        | Position                        |                  | Total Annual<br>Wages | Hrs. Worked<br>per Week |
| Program Manage                        | ers                         | \$56,784              | 60.00                          |                                 |                  |                       |                         |
| Support Staff                         |                             | \$185,963             | 140.00                         |                                 |                  |                       |                         |
| Shared Catalogin                      | g/Mailroom Clerks           | \$32,867              | 47.00                          |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
|                                       |                             |                       |                                |                                 |                  |                       |                         |
| 2. System Staff Ful                   | I-Time Equivalents (FTE     | s) Divide the tot     | al hours worked                | per week for each category l    | by 40 to determi | ne full-time equ      | ivalents.               |

| Page | 10 |  |
|------|----|--|
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2-28-2019

|   | II. SYSTEM MEMBERSHIP<br>ent public library and county members of the system.   |  |
|---|---|--|
| conditions have not been met, attach a written explanation o to achieve compliance (include timelines). A check indicates   | e indicated compliance with the following membership require<br>the circumstances resulting in noncompliance and a description<br>that all members have indicated compliance with the requirement   | on of actions to be taken<br>ent.  |
|   | visions of Chapter 43 of the Wisconsin Statutes. [s. 43.15(4)(c   |  |
|   | bal governing board to participate in the public library system. [  |  |
| activities, to participate in interlibrary loan of materials w<br>library services, on the same terms, that are provided t<br>shall not prohibit a municipal, county, or joint public libra | a agreement with the public library system board to participa<br>ith other system libraries and to provide, to any resident of the<br>o the residents of the municipality or county that established<br>ary from giving preference to its residents in library group prog<br>y participate in the group program or from providing remote ac | e system area, the same<br>the member library. This<br>rams held for children or |
| Instruction and is present in the library for at least 10<br>Administrative Code Rules PI 6.03]   | appropriate grade level of public librarian certification from the hours of each week that the library is open, less leave times the library is open.   | me. [s. 43.15(4)(c)6 and   |
|   | written agreements with the system as required under [s. 43.1   |  |
| s. 43.13(1). [s. 43.15(4)(b)1]. On the membership listin  | d maintained the plan of library service submitted and approv<br>g to be attached to this report, indicate the year of the last   | plan revision.   |
| in existence on June 3, 2006, annually is open to the pu<br>was open to the public in 2005, whichever is fewer. [s. 43  |   | k except that for a library<br>ach week that the library                         |
| Each public library member, beginning in 2008, annually   | spends at least \$2,500 on library materials. [s. 43.15(4)(c)8]   |  |
| XIII. CERTIFIC  | ATION OF STATUTORY COMPLIANCE   |  |
| not met, attach a written explanation of the circumstances<br>compliance (include timelines). Any current written contracts   | statutory requirements are being met by the system. If any of<br>resulting in noncompliance and a description of the actions<br>or agreements not previously filed with the division providing<br>the as of the date of this report. If compliance is later not mainta<br>echnology.  | to be taken to achieve<br>evidence of compliance                                 |
| Indicate compliance with the requirements below with a check  |   |  |
| X Library system board is constituted and operated in comp  |   |  |
| X Library system board has appointed a head librarian who   | is responsible for administration of the public library system. [s  | . 43.17(4)]  |
| X Library system is organized and operated in compliance  | vith Wis. Stat. s. 43.15 Standards for public library systems.  |  |
| S. 43.24(2) For a public library system to qualify for and main are provided.   | tain its eligibility for state aid under this section, it shall ensure  | that all of the following  |
| $\mathbf{X}$ (a) Written agreements that comply with s. 43.15(4)(c)4.   |   |  |
| specialized collections, as evidenced by a written agreem   |   |  |
|   | quests from libraries within the system to libraries within and o   | utside the system.   |
| <ul> <li>(e) Inservice training for participating public library person</li> <li>(fm) Electronic delivery of information and physical deliver</li> </ul>                                    |   |  |
| (m) Electronic derivery of information and physical derivery (g) Service agreements with all adjacent library systems.  | ly of library materials to participating libraries.   |  |
| (g) before agreements with an adjustent induly system.  | libraries.  |  |
|   | eds of participating public libraries and the residents of the sys  | tem area, as determined  |
| (k) Promotion and facilitation of library service to users with   | th special needs.   |  |
| appropriate sharing of library resources to benefit the clie  |   |  |
| (m) Planning with the division and with participating publi<br>the sharing of resources. By January 1, 2000, and ever<br>plan for library technology and the sharing of resources.          | c libraries and other types of libraries in the area in regard to t<br>y 5 <sup>th</sup> January thereafter, the public library system shall submi  | he library technology and<br>t to the division a written                         |
| (n) That, if the system reimburses a participating public lil   | prary for the costs of providing interlibrary borrowing services to<br>ary, the reimbursement shall not exceed the actual costs incurre<br>a rules defining "actual costs" for the purposes of this paragrap  | ed by the public library in  |
|   | CERTIFICATION   |  |
| I CERTIFY that to the best of my knowledge the information p  | rovided in this annual report and any attachments are true and  | accurate.  |
| Signature of Public Library System Director   | Name of Public Library System Director  | Date Signed  |
| > Inly Plantin  | John Thompson   | 2-25-2019  |
| Signature of Public Library System Board President  | Name of Public Library System Board President   | Date Signed  |

James Tripp

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3. Video Materials

no additions--2019-02-15

Are the member libraries' head librarian certified at the appropriate grade level? [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03] Elmwood indicated no on their report but currently have the position posted. The status will be monitored by IFLS staff.-2019-02-26

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|--|----------------|-------------------------------------|
| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM E   | FICTIVENESS    |                                     |
| As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indica  |                | County                              |
| library system either did or did not provide effective leadership and adequately meet the needs of the must be approved by the library board. The decision about whether the library system did or did not | provide        | Barron                              |
| effective leadership and adequately meet the needs of the library should be made in the context of library system's statutory responsibilities and the funding which it has available to meet those respo  |                |                                     |
| Cameron Public Library   |                |                                     |
| The  | Board of Trust | ees hereby states that in 2018, the |
| Name of Public Library   | -              |                                     |
| IFLS Library System  |                |                                     |
| Name of Public Library System / Service  |                |                                     |
| Indicate with an X one of the following two statements.  |                |                                     |
| X Did provide effective leadership and adequately meet the needs of the library.   |                |                                     |
| Did not provide effective leadership and adequately meet the needs of the library.   |                |                                     |

Explanation of library board's response. Attach additional sheets if necessary.

The library system provides excellent administrative and technical support as needed and keeps libraries informed of any new information in these areas. Motivational educational opportunities are provided to meet continuing education requirements, as well as to enrich and support library staff, enabling us to offer excellent programming and services. Our small, rural library benefits from the System's support and services, allowing us to access opportunities to continue serving our communities despite our limited funds. The System staff does a wonderful job of reaching out to libraries, keeping in regular communication with all of its libraries. Not only does this provide us all with valuable information, it also makes each community's library feel valued, regardless of size.

\* The statement *may* be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

| CERTIFICATION |  |
|---------------|--|

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

| President, | Library | Board | of | Trustees | Signature |
|------------|---------|-------|----|----------|-----------|
|            |         |       |    |          |           |

| $\blacktriangleright$ | Charlotte | Tupp |
|-----------------------|-----------|------|
|-----------------------|-----------|------|

| Name of President P | rint or type |
|---------------------|--------------|
| Charlotte           | Tubbs        |

Date Signed 2-18-2019

#015(19)

| Page 8 | ₿. |
|--------|----|
|--------|----|

#### PI-2401

| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENES   |                                       |
|---|---------------------------------------|
| As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicated (that the  | County                                |
| library system either did or did not provide effective leadership and adequately meet the needs of the library)<br>must be approved by the library board. The decision about whether the library system did or did not provide    | Chippewa                              |
| effective leadership and adequately meet the needs of the library should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.* | L                                     |
| Contall Bublic Library  |                                       |
| TheBoard of True  | stees hereby states that in 2018, the |
| Name of Public Library  |                                       |
| IFLS Library System   |                                       |
| Name of Public Library System / Service   |                                       |
| Indicate with an X one of the following two statements.   |                                       |

Did provide effective leadership and adequately meet the needs of the library.

Did not provide effective leadership and adequately meet the needs of the library.

Explanation of library board's response. Attach additional sheets if necessary.

We have always had a great response from IFLS whenever we have had questions about anything. We appreciate all the help that they give us.

\* The statement may be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

|   |               | 그는 김 선정이 물건 가격했던 동안을 가려면 것 같아요.   |
|---|---------------|---|
|   | CERTIFICATION | 그는 것은 사람이 있다는 것 같아. 지수는 것 같은 것은 것 같아. 집에서 집에 있는 것 같아. |
|   | OLIVINIOANON  |   |
| コールかい アンチャイ ごうせい にんかい たいした アンス かいのうかい シスカイ シュンタイト・レット コント |               |   |

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

| President, Library Board of Trustees Signature | Name of President Print of | or type . | Date Signed |
|--|----------------------------|-----------|-------------|
| Page 13 Ann Arine                              | Ann                        | Sime      | 2-6-19      |
| Page 43  |                            |           |             |

#### STATEMENT OF EFFECTIVENESS FOR LIBRARY SYSTEM

The L.E. Phillips Memorial Public Library Board in Eau Claire would like to express sincere gratitude to the Indianhead Federated Library System (IFLS) for their services in 2018, especially with their help to better serve people experiencing homelessness and poverty as we waived fines and transitioned to a Fines Free library. We also acknowledge the investment of time and resources put forth on the Public Library System Redesign Project, to ensure a successful future for all Wisconsin public libraries. It has been a very successful year for L.E. Phillips Memorial Public Library (LEPMPL) and IFLS support has certainly been a major contributing factor.

|  | PI-2401                              |
|--|--------------------------------------|
| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS   |                                      |
| As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicated (that the library system either did or did not provide effective leadership and adequately meet the needs of the library) | County                               |
| must be approved by the library board. The decision about whether the library system did or did not provide effective leadership and adequately meet the needs of the library should be made in the context of the public          | Pierce                               |
| library system's statutory responsibilities and the funding which it has available to meet those responsibilities.*  |                                      |
| Ellsworth Public Library   |                                      |
| The Board of Trus  | tees hereby states that in 2018, the |
| Name of Public Library   | •                                    |
| IFLS Library System .  |                                      |
| Name of Public Library System / Service  |                                      |
| Indicate with an X one of the following two statements.  |                                      |
| Did provide effective leadership and adequately meet the needs of the library.   |                                      |
| Did not provide effective leadership and adequately meet the needs of the library.   |                                      |

Explanation of library board's response. Attach additional sheets if necessary.

IFLS Library System has provided assistance to the Ellsworth Public Library in a variety of ways in 2018: guidance on a potential building project, advice on matters related to policy and county funding, assistance filling an open youth services position, assistance with computer purchases, answers to many questions related to library technology and cataloging, as well as a wide variety of quality training opportunities.

\* The statement may be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

|   | CERTIFICATION        |  |
|---|----------------------|--|
| The preceding statement was approved by the Public Libr | on Board of Tructore |  |

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

| President, Library Board of Trustees Signature | Name of President Print or type |         | Date Signed                           |
|--|---------------------------------|---------|---------------------------------------|
| > Judith a-Perkins                             | Judy                            | Perkins | 1-29-2019                             |
| 0  |                                 |         | · · · · · · · · · · · · · · · · · · · |

| Page 8  | PI-2401   |
|---|---|
| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFF  | ECTIVENESS  |
| As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicate library system either did or did not provide effective leadership and adequately meet the needs of the    |   |
| must be approved by the library board. The decision about whether the library system did or did not   | provide Eau Claire                                |
| effective leadership and adequately meet the needs of the library should be made in the context of the library system's statutory responsibilities and the funding which it has available to meet those response. |   |
| Fairchild Public Library  |   |
| The   | Board of Trustees hereby states that in 2018, the |
| Name of Public Library  |   |
| IFLS Library System   |   |
| Name of Public Library System / Service   |   |
| Indicate with an X one of the following two statements.   |   |
| X Did provide effective leadership and adequately meet the needs of the library.  |   |

Did not provide effective leadership and adequately meet the needs of the library.

Explanation of library board's response. Attach additional sheets if necessary.

Sharing the annual report with the FPL board at Feb. 20th meeting for further comments. I shared the report with the president of the board earlier, whose response was positive in keeping up the service that we offer to our small village and town.

| * The statement may be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, |
|---|
| Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.           |

|  | CERTIFICATION         |  |
|--|-----------------------|--|
| The preceding statement was approved by the Public Libra | ry Board of Trustees. |  |

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

Ann

Name of President Print or type

Hurst

Date Signed

12019

President, Library Board of Trustees Signature

Page 8

#### STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicated (that the library system either did or did not provide effective leadership and adequately meet the needs of the library) must be approved by the library board. The decision about whether the library system did or did not provide effective leadership and adequately meet the needs of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.\*

County Pierce

-----

Board of Trustees hereby states that in 2018, the

PI-2401

**River Falls Public Library** 

The\_

Name of Public Library

IFLS Library System

Name of Public Library System / Service

Indicate with an X one of the following two statements.

Did provide effective leadership and adequately meet the needs of the library.

Did not provide effective leadership and adequately meet the needs of the library.

Explanation of library board's response. Attach additional sheets if necessary.

This is a very well organized system. There are regular meetings among system directors. Emails and phone calls to the John Thompson, the IFLS Director, are answered promptly. The system has a helpdesk that responds to questions immediately. Answers are always very helpful.

\* The statement *may* be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

#### CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

President, Library Board of Trustees Signature

| ۶        | Ja | yce | Bre | en |
|----------|----|-----|-----|----|
| <u> </u> | 0  | -1/ |     |    |

Name of President *Print or type* Joyce Breen

Date Signed 22

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|--|---|---|---|---|---|
|--|---|---|---|---|---|

#### PI-2401

| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS  |                                       |
|---|---------------------------------------|
| As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicated (that the  | County                                |
| library system either did or did not provide effective leadership and adequately meet the needs of the library) must be approved by the library board. The decision about whether the library system did or did not provide effective leadership and adequately meet the needs of the library should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.* | Dunn                                  |
| The Clarella Hackett Johnson Public Library (Sand Creek) Board of Trust   | iees hereby states that in 2018, the  |
| Name of Public Library  | , , , , , , , , , , , , , , , , , , , |
| IFLS Library System   |                                       |
| Name of Public Library System / Service   |                                       |
| Indicate with an X one of the following two statements.   |                                       |
| Did provide effective leadership and adequately meet the needs of the library.  |                                       |
| Did not provide effective leadership and adequately meet the needs of the library.  |                                       |
|   |                                       |

Explanation of library board's response. Attach additional sheets if necessary.

I appreciate our IFLS system so much. Anytime I have a question or problem someone is available to help. Thank you!

\* The statement *may* be sent directly to LibraryReport@dpi.wi.gov or mailed to Wisconsin Department of Public Instruction, ATTN: Maria Ingraham, Division for Libraries and Technology, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

|  | CERTIFICATION |  |
|--|---------------|--|
|  |               |  |

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

| President, Library Board of Trustees Signature | Name of President Print of | or type | Date Signed |
|--|----------------------------|---------|-------------|
| * Ausan K Paulsm                               | Susan                      | Paulson | 2-18-19     |

Page 48

# MORE start-up costs for Chippewa Valley Technical College Library

In February 2019, Vince Mussehl, director of the Chippewa Valley Technical College (CVTC) Library, expressed interest in the library re-joining MORE. CVTC was an original MORE-member library but left the consortium in 2006 to join a consortium of technical colleges. To help discussions proceed, the CVTC library needs to know the start-up costs involved.

Per <u>Appendix A of the MORE Participation Agreement ("One-time Start Up Fee for Membership"</u>), new MORE members are charged a one-time start-up fee based on "access points." The library is charged \$4,500 per access point. The Appendix also states: "The start-up fee may be subject to change as determined by the IFLS Board."

Access points are counted as follows:

• One for each staff work station (each self-checkout station will be considered as 1 staff workstation)

CVTC: 7 staff workstations, 0 self-checkouts; 7 access points

One for each four public Internet stations (for purposes of assessing access points, the number of Internet stations will be rounded up—1 through 4 Internet stations will equal 1 access point, 5 through 8 Internet stations will equal 2 access points, etc.); staff workstations that do not have Innovative Software loaded will be counted as one Internet station for purposes of counting access points

CVTC: 66 student computers, 2 staff computers without ILS software; 68 workstations = **17 access points** 

• One for each dedicated public access catalog workstation

or

Each 1-70 daily library users per door count whichever is higher.

CVTC: 0 dedicated public access catalogs, 87 average daily users; 2 access points

Calculated and proposed fees:

- Start-up costs including all designated access points: \$117,000
- Start-up costs excluding internet stations: \$40,500

#### IFLS Library System Board of Directors Library Development and Youth Services Coordinator's Report of Activities Submitted by Leah Langby March 20, 2019

## **Continuing Education Highlights:**

- Wild Wisconsin Winter Web Conference, January 23 and 24 was a great success. I moderated 3 sessions in the youth services track. 1307 people attended 14 live sessions (an average of over 93 people per session), and 912 had accessed the recordings by February 2 (the last date I have data for).
- I worked with partners from CESA 11 and Birth to Three to provide an introduction to Parents Interacting with Intention (PIWI) introduction on February 6 in Turtle Lake. PIWI is a facilitated playgroup that emphasizes coaching parents, recognizing their competence, and helping them feel more confident, with special emphasis on integrating kids with disabilities with kids who don't have disabilities. 12 librarians attended, along with many other practitioners. There was a lot of excitement at having librarians at the table! Follow-up training for community teams will be happening in April.
- I am working with 3 other library systems on a Western Wisconsin Technology Days series of workshops—continuing a partnership from 2018. The workshop in our region will be held in Rice Lake on November.
- IFLS is offering scholarship help for attending the Wisconsin Association of Public Libraries in May. So far we have 9 applications, and will be choosing recipients the first week in April.
- 2019 schedule is available on our calendar, we have some great webinars and workshops planned: <u>https://iflsweb.org/events</u>

## **Consulting Highlights**

- New youth services librarian orientations with staff from Somerset and Augusta.
- Following the PIWI training, I had follow-up conversations with most of the librarians who attended to ascertain their interest in moving forward, finding a team, and getting training.

## **Special Project Updates**

- I've been part of the planning committee for the Power Up Youth Services Leadership Conference, sponsored by UW-Madison. The conference will take place on March 28-29. I will be attending (free of charge), and several IFLS-area librarians will be attending. In addition, two IFLS area librarians received scholarships (from a nation-wide pool of applicants!) to attend.
- Continuing work on the WLA Annual Conference as conference chair. There are many details to shepherd, and meetings to convene! It looks like it will be an excellent conference, as usual.
- I will be working with United Way Chippewa Valley and the Talking Is Teaching Coalition to write a Dollar General grant proposal to help continue the work of Talking Is Teaching and expand it to other libraries in our system.

## **Other Highlights**

- I had surgery in early March, and took two weeks off to recover. Not really a highlight, I guess, but now I am back to almost full-time work!
- IFLS kits have circulated 65 times since January 15 (to both IFLS and WVLS libraries).

# **Reference & Interlibrary Loan Coordinator's Report - March 2019**

IFLS has added two new subscriptions for area patrons in 2019: *Lynda.com* (skill building courses/tutorials) and *Transparent Language Online* (learn more than 100 languages) – links are now available on the MORE catalog (Thank you Lori & Reb). The other subscriptions that IFLS pays for are Ancestry Library Edition (genealogy database); NoveList Plus (what to read next suggestions as well as reviews & read-a-likes); and Foundations in Wisconsin Online Edition (grant information). Links to all these electronic resources are on the MORE Research page at <a href="http://www.more.lib.wi.us/screens/research.html">http://www.more.lib.wi.us/screens/research.html</a>

I continue to serve as the IFLS system representative on the Wisconsin Public Library Consortium (WPLC) Board and was again elected to act as the Board liaison on the WPLC Digital Library Steering Committee. As Steering Liaison, I will be on the WPLC Budget committee; and I also am a member of the WPLC Collection Development Workgroup. I am also participating in the meetings of the WPLC Selection Committee because I am the Advantage Selector for the IFLS Library System. Through the Advantage program, we select additional copies to help fill the IFLS area patron holds on the Wisconsin Digital Library titles. With a mix of MORE Advantage funding, WPLC Buying Pool funds, and contributions from individual libraries, 1366 additional copies were purchased in 2018.

| Audio Titles | 567  | Audio Copies | 580  | \$30,099.98 |
|--------------|------|--------------|------|-------------|
| Ebook Titles | 782  | Ebook Copies | 786  | \$14,842.63 |
| Total Titles | 1349 | Total Units  | 1366 | \$44,942.61 |

As you can see a few more additional copies of audiobooks than ebooks, but fewer copies of the audio are purchased at the consortium level.

I also will be continuing as a member of the MORE Resource Sharing/Collection Development committee.

| Requests<br>Received | 2016   | 2017   | 2018   | 2019 |
|----------------------|--------|--------|--------|------|
| January              | 1688   | 1705   | 1718   | 1744 |
| February             | 1755   | 1573   | 1606   | 1599 |
| March                | 2029   | 1716   | 1897   |      |
| April                | 1709   | 1521   | 1612   |      |
| May                  | 1564   | 1536   | 1453   |      |
| June                 | 1507   | 1503   | 1462   |      |
| July                 | 1553   | 1464   | 1465   |      |
| August               | 1477   | 1605   | 1565   |      |
| September            | 1664   | 1523   | 1377   |      |
| October              | 1555   | 1693   | 1607   |      |
| November             | 1402   | 1472   | 1444   |      |
| December             | 1452   | 1464   | 1405   |      |
| Total                | 19,355 | 18,775 | 18,611 | 3343 |

# **IFLS ILL Clearinghouse Statistics**

PR and Communications Board Report Submitted by Rebecca Kilde

Library cards are being printed as I type. I looked around and found a new vendor with great references that is 8¢/card less expensive.

The MORE director's council has requested that I form a committee to develop a system-wide marketing plan. (Two of my favorite words are "marketing plan.") I'll keep you updated!

I'm continuing to plow through the website migration to Divi Wordpress. This was needing to happen soon, because IFLS will no longer be updating Drupal (the builder for the current website). Previous IFLS staff did a great job of organizing a lot of material, so I've got a head start.

Facebook reach and engagement continues to trend up. The most effective posts this month were:

- Action Alert to contact federal elected officials about elimination of IMLS funding in the president's proposed budget (1.8K reached, 111 post clicks, 85 comments/shares)
- Transparent Language Online announcement (1K reached, 22 post clicks, 31 comments/shares)
- A link for downloadable posters for women role-models (667 reached, 18 post clicks, 18 comments/shares)

We designed new buttons for Lynda.com online learning and Transparent Language, and they're up on the MORE catalog page. Give them a try!

# IT Director Report

*IFLS Board of Trustees, March 2019 Kris Schwartz, IT Director* 

# Backup Collaboration Project -

For the past several months I have been working closely with a number of other library systems in the state on a project to share some extra space on our servers for backups. The original idea was to just connect our networks up and try to provide some extra drive space to other systems to be able to backup critical data to an offsite location in a different geographical location in the State. Over the past few months this project has evolved into finding a fully supported enterprise backup solution that could be shared by all of the systems in the state and providing a way to archive digital content as well. We found 2 vendors that could provide a solution on the scale we were looking for and had several presentations from these 2 vendors on what they could and would provide and quotes for pricing comparison. There were quite a few discussions among the interested systems and the Dell solution was the one that was decided on to pursue. Dell offered a fully featured solution that could fulfill all our needs and included support for the backup system for next 5 years. This backup solution includes two appliances that would be hosted at 2 different geographical locations in the state. These 2 appliances would have the ability to synchronize the data between them which would provide full redundancy in the event one location was lost for any reason. The locations chosen to house the 2 appliances were the LEANWI rack at the remote data center in Eau Claire and the other appliance would be housed at the South Central Library System. At this point we are pushing to put together the funding for this project using several sources including direct upfront funds from the systems involved, LSTA grants, and a potential TEACH grant. There have been some recent setbacks in funding, but we are optimistic and moving forward with planning. It was decided that Dan Jacobson of the South Central Library System and I would be the project administrators and responsible for the planning, installation, and implementation of the backup solution. This is a very large and complex project to implement and I am looking forward to continuing work with all the other systems involved to get this completed.

## MORE Administrator's Report

Lori Roholt March 2019 – IFLS Board of Trustees

## Innovative Users Group (IUG) Conference

Congratulations to Sue Christianson, Barron Public Library Director; Joleen Sterk, Menomonie Public Library Acquisitions & Circulation Services Manager; and Krissa Coleman, Hazel Mackin Community Library Director and MORE Directors Council Chair, who will attend the 2019 Innovative Users Group Conference at MORE's expense. Bridget Krejci, Kathy Setter, and I will also attend. Attendees will recap their experience following the conference in May.

The 2020 Innovative Users Group Conference will be held in Minneapolis, likely making it possible for MORE to sponsor more attendees and require less of a time commitment.

## Chippewa Valley Technical College (CVTC) and MORE membership

I've had preliminary discussions with the director and staff of the Chippewa Valley Technical College library regarding (re-)joining MORE. CVTC was an original MORE-member library but left the consortium in 2006 to join a consortium of technical colleges. They're looking to expand and streamline services for their students.

## Annual Supply Order

Again this year, Kathy Setter coordinated a group supply order, with the first shipments to IFLS expected this week. Then materials will be sorted and distributed to the 40 libraries that placed orders.

## Help Desk Support

Between annual report season and spring conferences, we keep busy with day-to-day support, commonly via the IFLS Help Desk. In addition to the MORE-related computer, network, OverDrive, ILL, and delivery support provided by our IFLS colleagues, Kathy, Bridget, and I have provided 312 replies via the help desk and closed 232 tickets since the beginning of the year. We don't have a quick way to tally our phone and direct email support!

## **Online Patron Registration**

At their meeting on March 15, MORE Directors Council approved an online patron registration policy to allow individuals to register online for a library card that grants access to system- and consortium-funded electronic resources. I expect this option to be functional by this summer.

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